

INDIAN CULTURE.

CSI.

1. ~~Satir~~ Indian culture.

ART

Literature

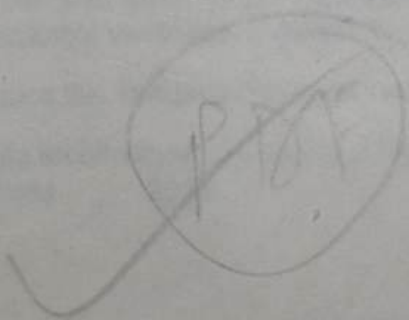
Architecture

From Ancient to modern times.

Also include cultural facets.

Tribes, States, Regions.

About India.



Safeguarding the Indian art heritage is the need of the moment. Discuss. 2018

Assess the importance of the accounts of the Chinese and Arab travellers in the reconstruction of the history of India. 2018

The Bhakti movement received a remarkable re-orientation with the advent of Sri Chaitanya Mahaprabhu. Discuss. 2018

How do you justify the view that the level of excellence of Gupta numismatic art is not at all noticeable in later times? 2017

Early Buddhist Stupa-art, while depicting folk motifs and narratives successfully expounds Buddhist ideals. Elucidate. 2016

Krishnadeva Raya, the King of Vijayanagar, was not only an accomplished scholar himself but was also a great patron of learning and literature. Discuss. 2016

The ancient civilization in Indian sub-continent differed from those of Egypt, Mesopotamia and Greece in that its culture and traditions have been preserved without a breakdown to the present day. Comment. 2015

Mesolithic rock cut architecture of India not only reflects the cultural life of the times but also a fine aesthetic sense comparable to modern painting. Critically evaluate this comment. 2015

To what extent has the urban planning and culture of the Indus Valley Civilization provided inputs to the present day urbanization? Discuss. 2014

Gandhara sculpture owed as much to the Romans as to the Greeks. Explain. 2014

Taxila university was one of the oldest universities of the world with which were associated a number of renowned learned personalities of different disciplines. Its strategic location caused its fame to flourish, but unlike Nalanda, it is not considered as a university in the modern sense. Discuss. 2014

Sufis and medieval mystic saints failed to modify either the religious ideas and practices or the outward structure of Hindu / Muslim societies to any appreciable extent. Comment. 2014

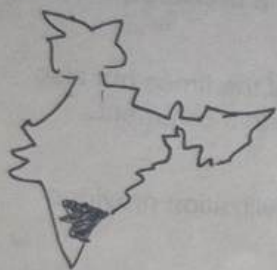
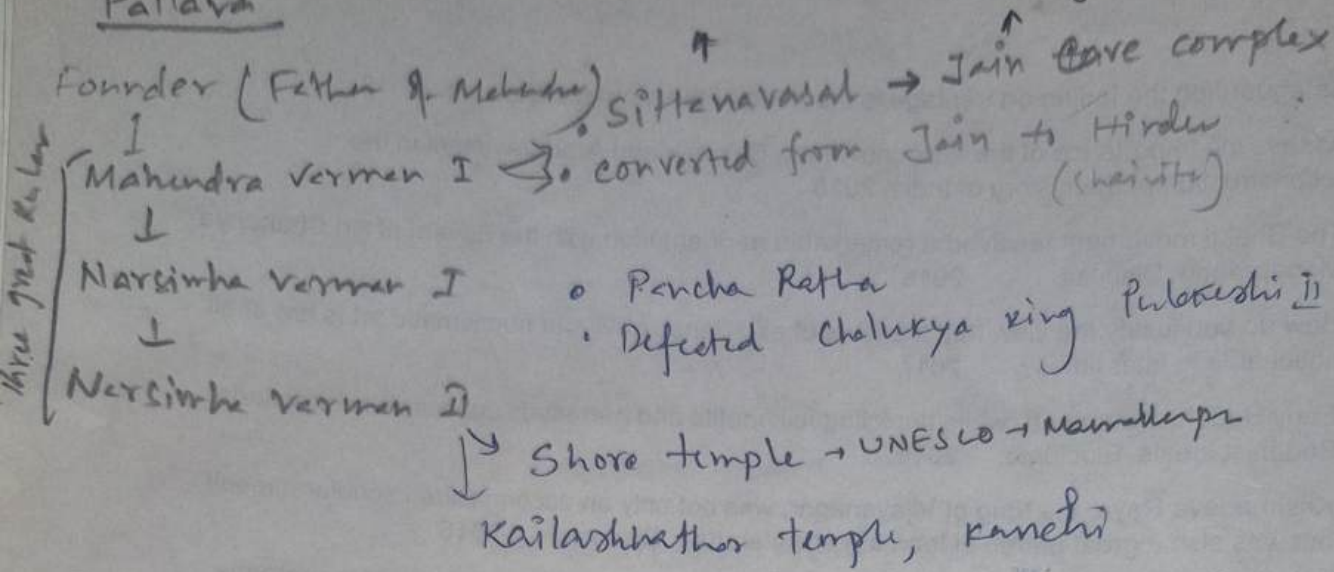
Though not very useful from the point of view of a connected political history of South India, the Sangam literature portrays the social and economic conditions of its time with remarkable vividness. Comment. 2013

Discuss the Tandava dance as recorded in the early Indian inscriptions. 2013

Chola architecture represents a high watermark in the evolution of temple architecture. Discuss. 2013

provided link between
Ajanta and Chola painting (Tanjore)
modified by Parthya
painting at cave -

Pallava



(275-900) AD

Tondaimondlam

Succeeded Satavahana

↓
Pallava

↓
Chola

(Kadamba)
Western Ganga

Sangam age spans from 6th BCE to 3rd CE.
academies of poets and scholars centred
around city of Madurai in 6th CE - 3rd CE.
BCE

Tamilakam (Tamil Nadu, Kerala, parts of Sri Lanka)

↓
ancient tamil speaking area

Four fold vedic system of caste hierarchy did not exist during sangam period.

Society was based on functional group.

ART

Indian Art → Mural → made on walls of cave, palace.
→ Miniature

Painting on cloth

Executed on very small scale for book or album, on perishable material not on cloth/paper

Prehistoric painting → 3 broad categories

writes paleolithic → use of white, dark red, green depict huge animals. bison, rhino, elephant

Mesolithic → use of Red, smaller paintings common theme was group hunting.

Chalcolithic → green, yellow

battle scene men riding horses & elephant with weapons in hand.

Murals → Buddhist Chaitya, Vihara

0-1000 AD Ajanta, → Life & teaching of Buddha, Jataka Bagh, MP • Padmapavani • Morra

1000-1700 AD → Kailashnath Temple, Karlippram TN

Raja Raja Chola Brihadisvara Temple Thajjavur, TN

Jaina painting → Sittanavasal

1600-1900 AD → Bundi, Jaipur, Nagaur other fortified palaces

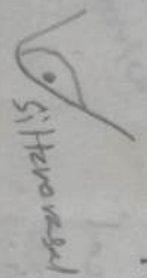
TRIPPLI Thajjavur Sittanava vesal (TN) Pellaud Mahabharat Venues

Ellora → two different series.

First → Shivan caves here carved. Vishnu & Lakshmi.

Second → Shaviva holy men, apas Jataka tale, Jain text.

Miniature is pervian in tradition.



Badami → Palmerised by Chalukyas.
Inspired by Vishnuism (2)

Pandya → Jain text -
Pallava
Chola
Vijaynagara
Nayaka.

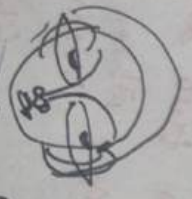
Miniature

earliest example of miniature theme →
Pala → 8th-9th. Buddhist.
Vikramaditya
monasteries of Nalanda, art & learning.
Q. Why centre of Buddhist art & learning
monks & artists escaped to Nepal in
13th century due to invasion of Muslims

Western India School. Jainism.

Gujarat, Rajasthan, Malwa.
Palmerised by Chalukyas. Ruled
Gujarat, part of Rajasthan from
10th-13th century AD.

Exaggeration of certain physical
traits e.g. eyes, chest, buttocks.



Many manuscripts are found in Jain library
Ara Bhandara.

KALPASUTRA, KALAKARNYAKATA
Some two Jain texts which have been repeatedly
reproduced & produced.

Mughal school.

→ Peak: Akbar, Jahangir.

'Ain-i-Akbari' mentions importance of art

Akbar established an studio of painting under supervision of 2 persian master who were originally employed by Humayun.

he illustrated ← Mir Sayyid Ali
'Hamza Nama' ← Abdul Samad Khan.

Theme; Aristocratic
Secular.

book of war

→ Synthesis of Persian, Safavid school & Indian school.

Red, Blue, Green are dominating colors

→ landscape detail of Far Eastern clouds out of Chinese water of central Asian art.

→ Illustration of epics & histories
Ramayana, Mehernama,
Akbarnama → Babar Nama,
Hamzanama

Basantais
Gov →
Mandhan
Dan

collection of

→ 14th century.
Persian
stories

← Tuti-nama was the first work of Mughal school.

Under Aurangzeb painting declined
Painting moved to pchari & Rajasthani.

Theme: Secular

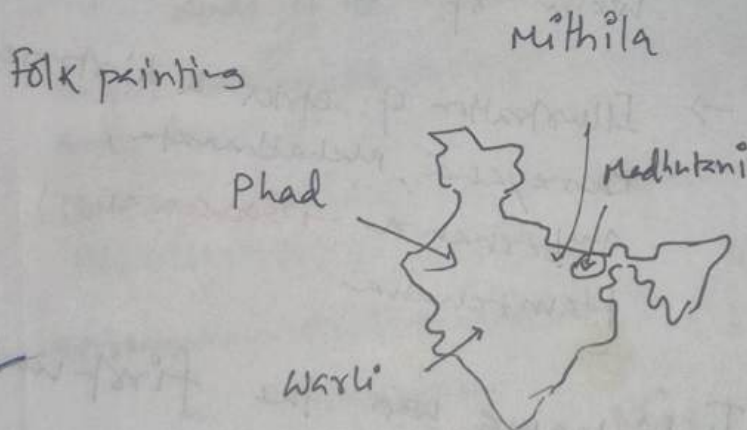
court affairs, Royal life,
hunting, battle scene.

Rajasthani

- Figure is Flat
 - No attempt to show perspective in naturalistic manner.
 - Painting is divided into several parts of different color to separate one scene from other
- theme: religious, love → Rama Krishna
 rooted in Indian tradition. inspired from epics, puranas, folk-lores.
 Strong and contrasting colors.
 Bold drawings.
 Pahari → Bishnoi, Jammu, Luler, Kangra

tribal

Pithorcha Art → BHIL



Kalamkari. Pen craft. Hindu epics.
 scroll. temple hanging. Sri Kalahasti
 Machlipatnam → Block printing.

Pattachitra → stories from Geta horid.
 Odisha.

Kolam → Ritualistic design drawn at HHTs & temples
 South India.
 by hand. symmetrical, geometrical pattern

3

Kalighat painting → Changing urban society of 19th century Calcutta.

Satirical, education of women.

From 20th century → Nationalistic message

Jha Jharkhand → West Bengal, Religious epics.

NIOS

ART in Medieval India.

Delhi Sultanate → Royal palace, mosques had mural paintings.

Persian & Arabic influence.

~~AKbar~~ manuscript of Jurna scripture → lives & deeds of the Tirthankar.

AKbar patronised artist from Kashmir and Bengal.

~~Jehangir~~ himself was a painter. Painting reached zenith.

~~AKbars~~ ~~Abdus Samad~~ ~~Basawan~~

Abdus Samad Phan, Mir Sayyid Ali

Basawan

Illustrated Biharama, Akbarname

Hal

Art of painting reached climax during Jahangir. he himself was a painter.

- Mansur
- Bishan Das
- Manohar Das → son of Basawan
- Shah Jahan was interested in
- Architectural splendor.
- Dara Shikoh patronised painting
- Aurangzeb withdrew royal patronage to painters

Rise of Bhakti in 15th-16th century.

themes of vaishnava devotional cult.

→ unillustrated text known as Shahjahan nama
illustrated texts are known as Padshah nama.

Padshahnama → official history of Shah Jahan.
Abdul Hamid Lahori

Abd-al-Lamad, came to Mughal Empire,
one of founder of Mughal painting.
he belonged to persian miniature tradition

Malwa Painting (17th century).

illustrated manuscript of Malwa, Bundelkhand.

of Nirat Nama Flat composition / feature

illustrated manuscript primitive, childlike imagination
of Burhan of Sadr

Bani Thani → Kishangarh

Sadanga → Indian painting → 'Sadanga' refers to 6 'limbs' of painting. It evolved in 1st century BCE. 1st mentioned in Vatsyana's Kama Sutra (3rd century AD).

6 limbs refers to six different point or stroke in painting

- Painting is aka Chandhana Vidya - which can never be forcefully imparted.

Ajanta → subject matter is Buddhist.
decorative pattern on ceiling & pillar.
centrality is main feature of composition

Painting → Shaddanta Jataka tale.
↳ most beautiful.
↳ well maintained.

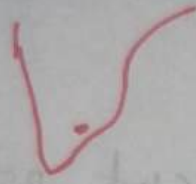
Buddhist Petra Padmapani

Most important wall painting in South India are from Tanjore, TN.

11th century AD. Rajarajeswara Temple.
medieval painting.

Sittanavasal cave:

2nd century AD. Jain complex of caves in
Sittanavasal village, Pudukottai district
(TN)



Pottery:

Ancient
India

1500



RED BLACK WARE

1200



Painted
Grey ware

600 BCE



Northern Polished
BLACK WARE.
Mahajanapads

Earliest Indian paintings are rock-paintings of pre-historic time found in Bhimbetka Rock shelter. Paintings at Ajanta Caves.

↑ Buddhist style

Mughal → Fusion of Persian miniature with older Indian Tradition.

From 17th century this style was diffused across princely court of all sects religions. Each developed local style.

Company style → Hybrid Indo-European

Indian Painting can be broadly classified

as **MURAL** → walls painting

MINIATURE → small scale for book or albums on perishable item paper or cloth

MURAL → Ajanta, Ellora, Kailashnath, Ellova cave

Miniature → Bengal Pala Empire

↓
Mughal Empire → **Zenith**

↓
Rajasthan painting

Schools such as Bundi, Kishangarh, Jaipur, Mewar, Mewar.

ceremony, hunting.

① Mughal Painting

② Rajput Painting

③ Mysore → Classical South Indian, **Mysore**

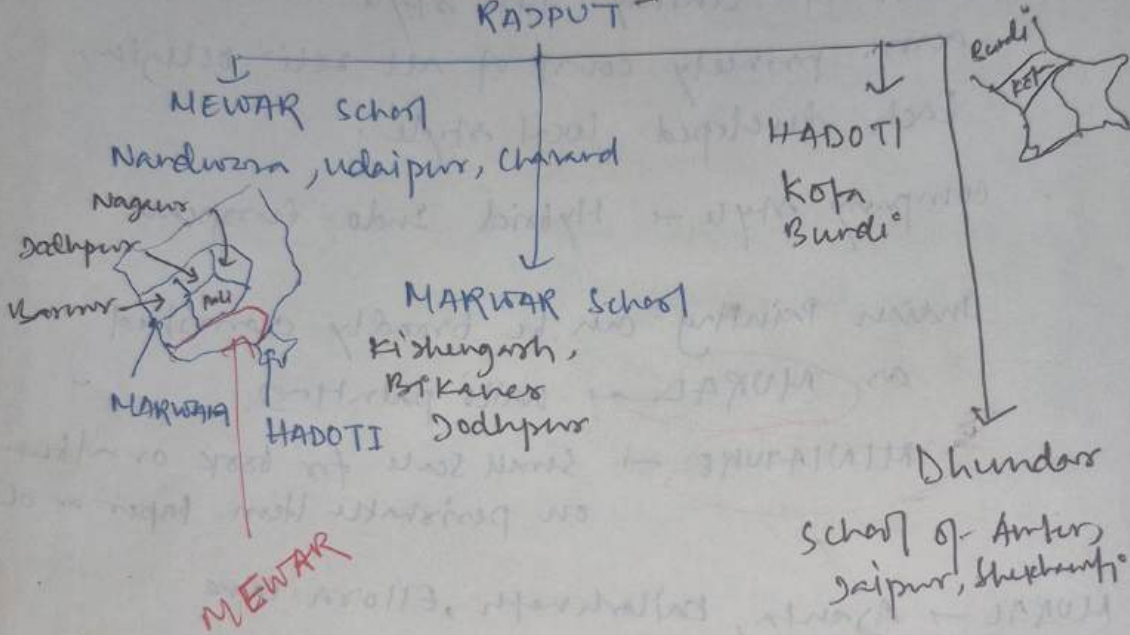
④ **Tanjore** → Classical South Indian, 9th century AD. Chola
Kangra → Theme: Hindu God, Goddess, Form Mythology
Madhubani

Pattachitra - classical painting of ODISHA
 Bengal school - Early 20th - Nationalism.
 spiritual quality, opposed to 'materialism' of west.

these
 → Jagannath
 → Krishna
 → Radha

Abanindranath Tagore, Nandalal Bose

RAJPUT - late 16th century.



MUGHAL
 AKBAR SHAHJAHAN
 SAHANGIR

Company - Western treatment of perspective
 volume
 +
 Rajput / Mughal paintings.

loped

IRIT

4
 plinge.

PAHARI Painting.

Umbrella term which refers to mostly miniature painting which developed in Himalayan hill kingdom.

It developed in 17th - 19th century.

Schools of PAHARI Painting

① KANGRA SCHOOL.

Theme :- Shringar (erotic sentiment)

- Love between Radha & Krishna.
- Bhagavata Purana
- Gita Govindam of JAYADEVA.

12th century work describes relationship between Krishna and Gopis. | SANSKRIT

Feature :-

- ① Miniature painting.
- ② Greenery. multiple shades of green was used to depict vast and varied foliage.
- ③ Great attention paid to detail.

② Mughal Painting

Miniature painting. Became Islam prohibits depiction of Allah or his prophet in human form.

Theme! Emperor's deed as hunter and conquerer.

Great dynamic ceremonies.

blend of Indian, Persian, Islamic style

③ Rajput Painting

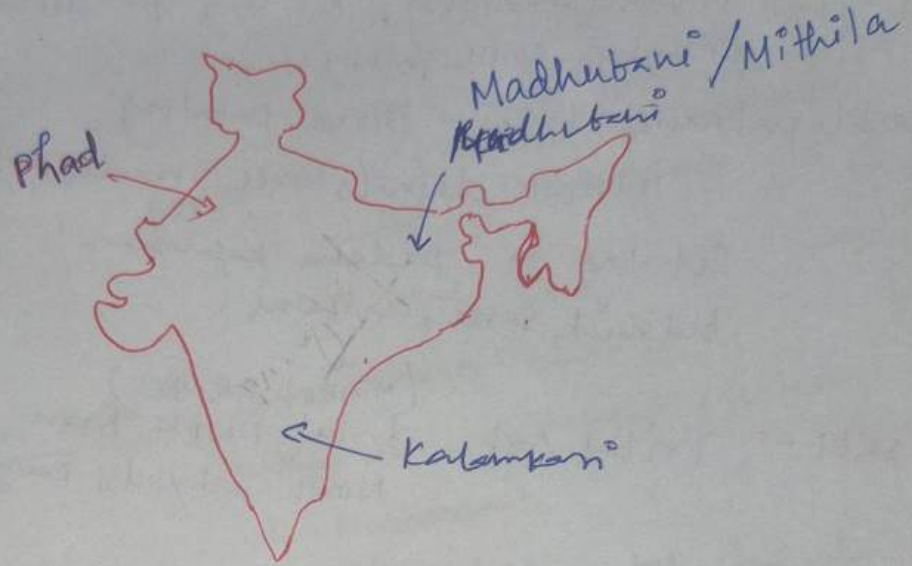
Miniature painting. which evolved during 18th century in royal court.

Theme!— Ramayana, Mahabharata.

Krishna's life, beautiful landscape

④ Tanjore Painting

⑥ Pattachitra → scroll painting.
odisha. Lord Jagannath. Narrative Art



Phad → Religious scroll painting.
folk artist ~~draws~~ recites the songs about
god named Pabuji in front of Phad.
Cattle-herders Pabuji and this form of worship
has most followers among cattle herders.

Madhubani Art / Mithila Painting.

Printing is done with brush, twigs, using
natural dyes and pigments.

characterised by
eye-catching geometrical
patterns.

Nachlipatnam Kalamkari (Flourished in
in
Golconda
Sultanate)

⑥ influenced
by persian motifs
due to muslim rule
in Golconda.

Kalamkari ← Sri Kalahasti Kalamkari
type of hand printed or block printed
cotton textile.

Andhra Pradesh, Telengana
dates back to 3000 BC. Got recognition during Mughal period.

use earthy colors like indigo, mustard, rust

Srikalahasti → draws inspiration from
Hindu mythology, ~~draws~~ depicts
scenes from epics.

Hand painting. A tag for Andhra
religious scroll painting etc.

Machilipatnam style → Block painting.
Intricate details are made using hand.

A tag in 'pedana kalamsari',
bedsheet, saree, curtains

WARLI → Tribal Art. (WARLI TRIBE)
Tribal people from
North Sahyadri Range.

Originated in Maharashtra
elements of nature are focal point
drawn on ~~the~~ walls of hut

SCULPTURE

(Didargen) Yakshi → Finest example of very early Indian stone statue / sculpture

Fine mauryan polish.

3rd century B.C.E.

Sometimes attributed to Kushans. dated 1st century A.D.

Gupta Art

Three major centres.

Mathura, Varanasi (including Sarnath) & Nalanda.

Emergence of carving deities of Hindu mythology in stone.

Magnificence :- Big in size

Gupta Art includes development of art by other dynasties in same period.

Vakatakas
Vakataka

Agents
Ellora
Elephanta

SCULPTURE

SOHGAURA copper plate inscription.

Brahmi script

Maurya, 3rd Century BCE.

Historians attributed to Kharosthi script

Emergence of carving skills of India
Kharosthi & Brahmi
Maurya, Vardhamana (Mahavira) (including Kharosthi)

Emergence of carving skills of India
Kharosthi in stone
Brahmi in metal

Emergence of art of
Kharosthi in
Brahmi in

Emergence of art of
Kharosthi in
Brahmi in

Sangeet
Natak
Akademi

NATYA Shashtra. Bharat Muni.

All major classical dance forms includes three categories of performance in the Natya Shashtra.

Nritya → Only rhythmic movement abstract, fast

no telling of story.
no interpretative aspect

NRITYA → slower and expressive aspect of the dance.
communicate feeling.

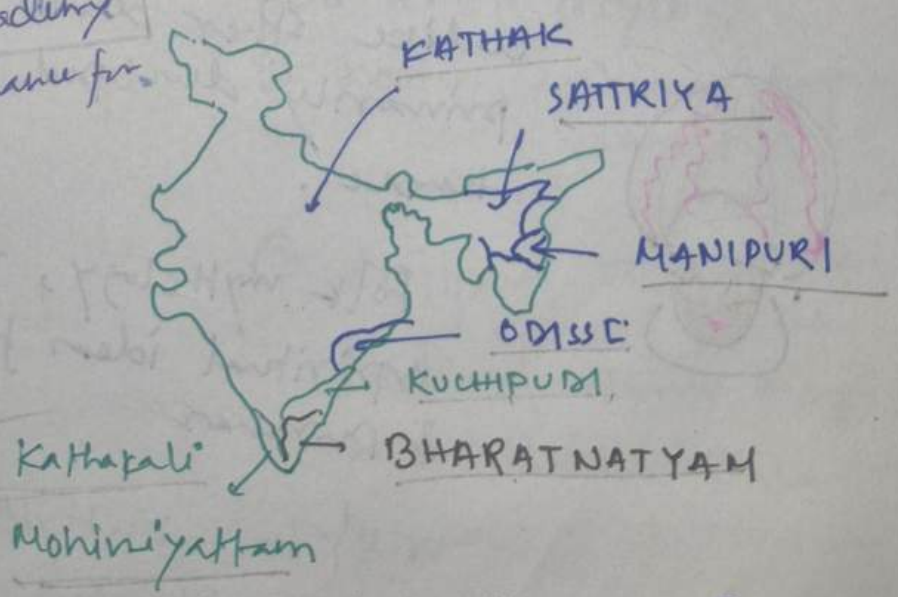
NATYA → Drama.

typically, a team performance.

RASA → ~~Exp~~ emotion

Bhava → mood.

Sangeet Natak Academy recognizes 8 dance forms as classical



Ministry of culture, adds 'classical' in its list of

BHARAT NATYAM noted in Silappatikaram.

Chidambaram temple (12th century)
has 108 poses (KARANAS) of
Bharatnatyam

KATHAK → Kathakar → Story telling
evolved during Bhakti movement
wandering bards or Kathakar
communicated stories from great
epics and ancient mythologies
through dance, songs, music.

adapted taste of Mughal
courts in 16th & 17th century.

KATHAKALI → structure of details of the
dance form developed in the courts &
theatre of Hindu principalities,
unlike other dance form which
primarily developed in Hindu
temples.



Folk mythology, religion legends,
spiritual ideas from Hindu epics
& puranas

rel^d to Kutiyattam

classical sanskrit theatre
UNESCO

MOHINIYATTAM → 'Mohini' → mythical & enchanted avatar of Vishnu.

④ colonial effect on Indian Art [During colonial system it was banned (1934-1938).
Ridiculed as DEVADASI
↳ prostitution system

'Attam' → Malayalam word
rhythmic motion or dance

KUCHIPUDI → named after the village in KRISHNA district in Andhra.

Thyagaraja

ODISSI → Traditional Odissi exist in two major style.

① women, spiritual temple dance.

(Meharis)

② Costipma, boys dressed as girls.

declined during Mughal era & British Rule

MANIPURI DANCE → Meitei people.

~~2010~~
(2010)

It is particularly known for
Vaishnavite theme.

Radha-Krishna Rasmla

Also performed to themes related to
Shaktism, Shaivism, and regional
deities.

accompanied by drum, cymbals

in 'MAHA BHARATA', 'RAMAYANA'
indigenous people of Manipure
valley was described as
dance-expert 'Chandharva'.

SATTRIYA - Recognized in 2000 as a
classical dance by SANGEET
NATAK AKADEMI.

Origin is attributed to
Krishna-centred Vaishnavite monasteries
of Assam.

15th century Bhakti movement
scholar & saint named
Srinivasa Sankardeva.

Sattras → monastery temples.

Vilasini Nityam

Andhra Pradesh

It refers to female dance tradition of Telegu devadasis or performed as ritualistic dances in Temples as mentioned in the Agama Sastras, ceremonial performances in court.

Revived in recent times by dancer-scholar Svapna Sundari based on authentic practice followed by Devadasis. ^{Forgotten dance of} Devadasis

Andhra Nityam

origin goes back to 2000 years before lost during Mughal and British Era.

Revived in 1970s by Dr. Nataraja Ramkrishnan

derived from various dance forms, has close similarity with kuchipudi & Bharatanatyam.

Thanjavur

Scholars add Chau, Yakshagana, Bhagavata Neta

as classical dance form

The term 'classical' was introduced by Sargut Natak Academi to denote NATYA SHASTRA based performing arts.

A Dance style is classical to the extent that it incorporates Natya Shastram techniques.

important feature is use of MUDRA or HAND GESTURE to narrate a story and to demonstrate concepts such as object, weather, nature & emotion

→ Karnataka

Yakshagana evolved during Bharti movement.

This ~~is~~ theatre form is practised from dusk to dawn. Stories are drawn from Ramayana, Mahabharata, Bhagavata, epics from both Hindu & Jain tradition.

Phal

Bhagavata Mela Tamil Nadu - Thanjavur.

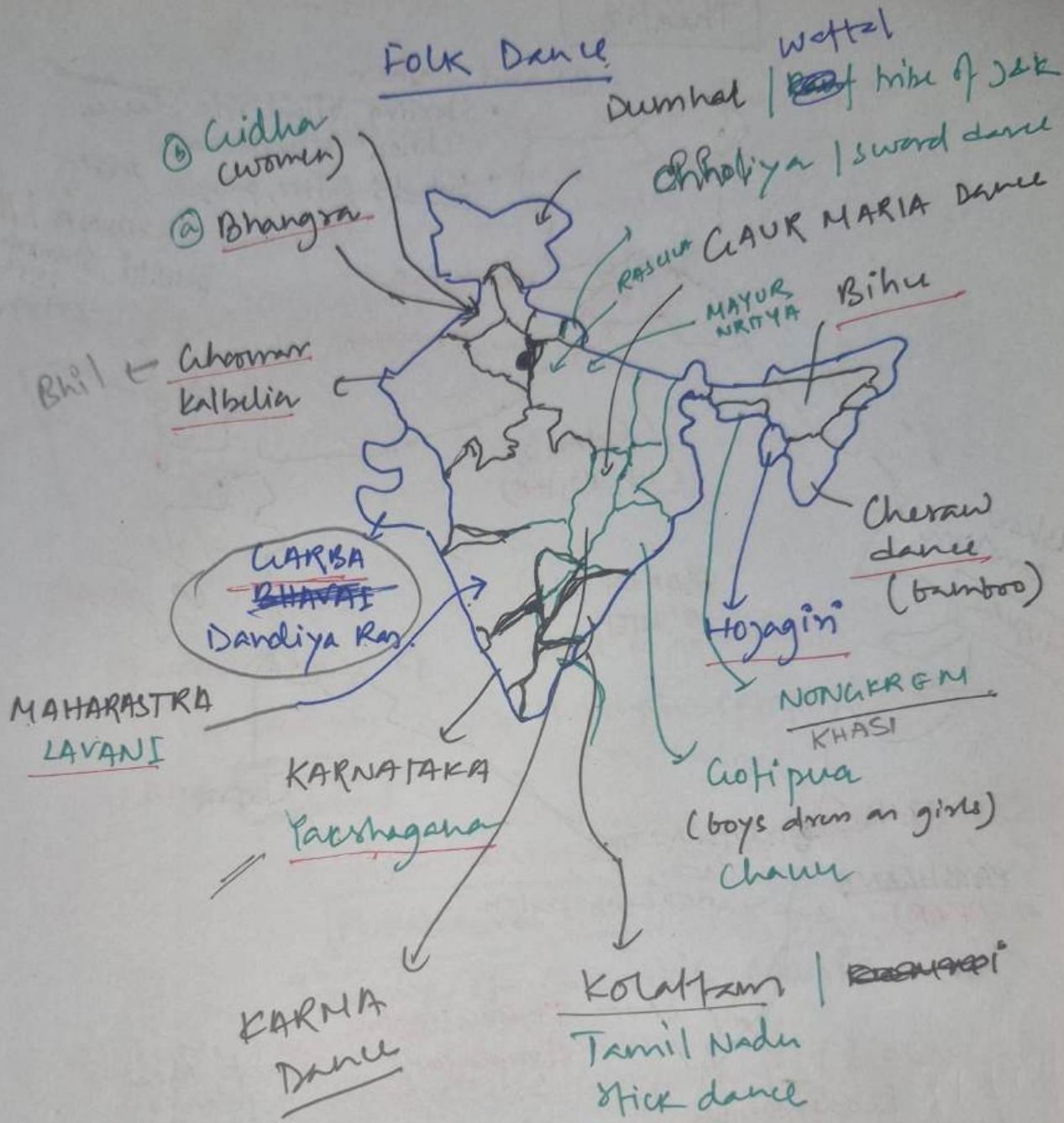
Resembles Kuchipudi. ~~originated~~ ^{developed} when ~~Kuchipudi~~ Kuchipudi dancers migrated to Tamil Nadu. (Kingdom of Thanjavur)

Caranatic music.

Bharata Mela

The term 'classical' was introduced by scholar Ch. Ch. Ch. as classical dance form. The term 'classical' was introduced by scholar Ch. Ch. Ch. as classical dance form.

Folk Dance



- ① Cidha (women)
- ② Bhangra

Bihu → Choomar
Kalbela

LARSA
~~BHARAI~~
Dandiya Ras

MAHARASTRA
LAVANI

KARNATAKA
Yakshagana

KARNA
Dance

Dumhal | ~~Wettal~~ Wettal
of tribe of J&K

Chhoriya | sword dance

RASUA GAUR MARIA Dance

MAYUR NRITYA

Bihu

Cheraw dance
(bamboo)

Hojagiri

NONGKREM
KHASI

Cochipua
(boys dress as girls)
Chauri

Kolattam | ~~Rasam~~
Tamil Nadu
stick dance

KUMMI
rhythmic clapping.

- J&K
- ROUF → Kashmiri girls
 - Dumhal → Wettal tribe
 - Kud → Dogri

Chhoriya → Kumaoni region,
Sword dance

NONGKREM → ~~MIZO~~ MECHALAYA
KHASI TRIBE.

Theatre

Bhand Pather

- Starting, ritualistic dance
- 'Chhok' is performed
- Subject: Satire, parody.

Assam

BHAONA / ANKIYA NAAT

Bhakti, Shankaradeva
15th century
Krishna

KARYALA

KAMMAN

SWANG
(UP, RJ, HR)

MAACH (MP)
मैथिली

'Bhav' emotion

BHAVAI

Jatra

TANASHA

DASHAVATAR

Uttar, Konkarn region

YAKSHGANA
(KAR)

Therukoothu
etymologically: 'Street theatre'

Koodiyattam
Sanskrit theatre (KER)

National Street Theatre Day
Birthday of Safdar Hashmi.

Basic elements are same in both Hindustani classical music & Carnatic music.

Sruti

Swara

Raga

Tala

Characteristic of Carnatic music.

It is mainly sung through compositions,

called **KRITI**

A form developed between 14th to 20th CE

Purandara Das and

Trinity of Carnatic Music

Principal Performer
Vocalist + melodic component (Vocalist)

+ rhythmic accompaniment (mridangam)

and Tambura

Chennai

Trinity → Thyagaraja, Muthuswami Dikshitar, Shyama Sastri

Trinity of Carnatic Music

Composited music structure.

THATS

Indian classical music

North Indian classical music tradition is called HINDUSTANI, while South Indian expression is called CARNATIC.

not distinct till 16th CE.

Hindustani → wide range of improvisation and exploring all aspect of RAGA.

Carnatic → short, composition based.

ORIGIN

NatyaSutra → Bharata muni

Sangit - Ratan → Sarangadeva → 13th CE

PERSIAN INFLUENCE / ARAB

Creation of new Raga

development of Sitar, Sarod.

Arabic MAQU (music tradition) influenced by Ragas. → Persian

Sufi composer like Amir Khusro.

Mughal court → Tansen [Raga Meghmalar, Raga Deepak]

After 16th century → UTTARANA flourished and patronized in different princely courts

VISHNU SHASTRI NARAYAN BHATKHANDE

Consolidated Music Structure. Called RAGAS into a number of THAATS.

composition include praise to God.

Hindustani classical : GENRES.

← Dhrupad, Khyal, Tarana

- Haridas
- Tansen, Baiju Kanu

Semiclassical GENRES

Qawwali, Ghazal, Thumri, Dadra.

Instrument

Melody → Kitar, Surod.

CARNATIC
VIOLIN

Rhythm

Tabla
Pakhawaj

MRIDANGAM

most important concept in music world

DRONE TAMPURA **AWAR**
Tambura

Shanti box, Xos, Trush

CARNATIC COMPOSITIONS

Critam → Purandara dasa

Svarajati →

Kruti →

Kirtana →

TANSEN → RamTanu Pande (Born: Gwalior)

↳ 4M 1562, Raja of REWA. { ~~Ranch~~

↳ Akber requested

↳ Akber gave title - MIAN

↳ Braja Bhasa { Dhrupad }

↳ teacher: Swami Haridas (taught 15th tansen Baiju Kanu)

2 ELEMENT OF INDIAN MUSIC

RAGA, TALA,

↓
Melodic Framework for composition.

TALA → Metric cycle with specific number of beats.

Rhythm.

No precise counterpart in CARNATIC Music.

Hintal (4+4+4+4) beats

Rupaktaal (3+2+2) beats,

Shaptal (2+3+2+3)

RAGA most important concept in music making. Classified according characteristic such as MOOD, SEASON, TIME

HINDUSTANI

Alap
↓
Khyal

Delhi, Kolkata, Varanasi
Mumbai

Agra, Lucknow, Jaipur

Ravi Shankar
Ali Akbar Khan
Bismillah Khan

TRINITY OF CARNATIC.

18th century - Thanjavur, Tamil Nadu.

Tyagaraja

Muthuswamy Dikshitar
Syama Sastri

All organised music traces its origin back to same veda.

The mantras in Samved were recited in vocal form and were known as 'Samgan'

The age of Ramayana and Mahabharata is considered to be golden age of Gandharva music. The Poetry, during this time, the 7 swaras, $\text{sa, ri, ga, ma, pa, da, ni}$ were developed.

Between 2nd to 7th century AD, a form of music (CUPTA)

called 'Prabandhi Sangeet', written in sanskrit became popular.

This gave rise to simpler form ~~known~~ called DHRUVAPAD, which used hindi as medium.

Reference to music

↳ Panini (500BC)

↳ Arthashastra (300BC) mentions musical tradition is popular.

↳ Bharata's Natyashastra (4th century AD) contains several chapters on music.

Around 14th century AD, Indian music slowly started branching off into 2 distinct forms of Hindustani classical and Carnatic music.

Influence: Persian

GHARANA is a social organisation based in India music tradition where is based on lineage or apprenticeship.

In 15th century AD DHRUVPAD devotional
Dhrupad was transformed into Dhroupad or
classical form of singing.

In 18th century,
Khyal developed as new form of singing

In 7th century AD, Indian music popularized
Hindu philosophy and religious ideas.
Scholarly books on music were written, such as

- Jatinder's 'Vitagotinder' → Sanskrit
- Sarangadev's 'Sangit Ratnakara', 13th century, Sanskrit
musicological text. Both Hindustani & classical
consider it as definitive text.

Amir Khusro was ~ musical genius.
he first used Sitar and Tabla as percussion
instruments. introduced Qawwali, and Tarana

Raja Man Singh reigned Awalior (1486-1516)

his patronage gave birth to 'Awalior Charana'

'Mankuthul' ← he said to have penned this

Kabir (1405)

Chaitanya Mahaprabhu (1486 AD)

Mirabai (1500 AD)

Akbar . . . Tansen → his 'hindu' name was
Tanna Mishra.

(1550-1600) ↓
'Saini Charana'

During Akbar's time Tulsidas wrote
Ramcharita Manas.

Wajid Ali Shah → Nawab of Awadh.
Beginning of 20th century saw revival of classical music.

The process of notation in music invented by Pandit Vishnu Narayan Bhatkhande is now followed by hindustani classical musicians.

Classical genre

Dhrupad
Dhamar
Khayal
Tarana
Sadra

SARANGA DEVA
court of
King Singha
(13th c AD)
YADAV dynasty,
Devagiri, M.H.

Carnatic - ~~originated in south~~ 15th century (1438)
Distinguished form → during Vijaynagara
Empire through Keerthana composed by
Purandara Dasa. → Kannada, some in Sanskrit
Vaishnavite poet. Krishna.
he along with the trinity is known as
Father of Carnatic music

Muthuswami Dikshitar ← Trinity → Tyagaraja (1767)
↓
Telegu, Rama
Panchanana Krti
unlike others, he wrote in Sanskrit.
(1775) (1762)
Formal form of Telegu, also in Tamil

Carnatic music was Patronised by Kingdom of Mysore, Travencore,

Light-classical or semi-classical

- Thumri,
- Dadra,
- Bhajan,
- Wajal,
- Tappa,
- Qawwali,
- Natya Sangeet.

Regional / Folk.

Bhangra → Punjab.

Borgeet → composed by Srimanta Chankaradeva and Madhardeva in 15-16th centuries.

Prayer in 'Satra' and 'Nainghar'.

Thumair → Nagpuri people
Domkach

Tamang Selo → Nepali Folk song

→ 'KARNATAKA SAMGITAM' → system of Music derived from Ancient Indian tradition

① Carnatic classical or kruti is more lyric oriented, mainly based on Sahitya. While Hindustani music focuses on music structure.

Popular or 'pop music' spread with coming of cinema. Further penetrated with coming of TV, Radio

Basic concept of Shruti, Swara, raga and tala remains similar.

Swara → ~~oct~~ notes → octave

Shruti → microtone → octave is divided into 22 microtone/shruti's

Raga → Melodies improvised from basic grammar)

Tala → Rhythmic pattern

main emphasis of Carnatic music is on vocal components.

Hindustani music derived in 14th century due to Persian influence.

melodic accompaniment → violin

Rhythmic accompaniment → •

MUSIC

Rumi famous for ~~derivish~~ sufi Whirling dervishes, 'Sema' ceremony

13th century (Born 1207) Persian poet, Islamic scholar. Sufi mystic. (Hanafi order)

Wrote mainly in Persian, also used Arabic, Turkish, Greek. His works in their original language are widely read today in Greater Iran & Persian speaking region. Influenced Urdu, Pashto language.

Islamic Golden age → cultural, economic, scientific flourish 8th to 14th century.

begun during reign of Abbasid Caliph Harun-Al-Rashid (786 AD) with inauguration of House of Wisdom in Baghdad.

Scholars from around the world gathered and translated world's classical literature into Arabic and Persian.

Traditionally, it is said the period was ended with collapse of Abbasid due to Mongol invasion and the seige of Baghdad in 1258.

Bulleh Shah (1680)

Mughal-era Punjabi Islamic philosopher, Sufi poet.

He is contemporary of Waris Shah of 'Heer Ranjha' and Sindhi Sufi poet 'Sarmast'. also Urdu poet

Mir Taqi Mir

He is known for Sufi tradition of Punjabi poetry.

his ~~works~~ works :-

→ 'Dama Dam Mast Qalandar', Qawwali composed in honour of Shahbaz Qalandar.

→ 'Mera Piya Uher Aya'

→ 'Tere Ishq Nachay'

KAFI

It refers to classical form of Sufi music mostly in Punjabi and Hindi language.

Well known Kafi poets are

Baba Farid

Bulleh Shah

Sachal Sarmast

Khwaja Ghulam Farid.

Indus valley civilization

Status of both human and animal form with intricacies and finest detail.

Some seals were engraved with motif and figure
limestone, bronze, terracotta, stone

baked brick (sunbaked brick was used in Mesopotamia)
double storey house, ground floor - brick, upper storey - wood.
well, assembly hall, granary, barracks, workshop.

Gold, silver, lead, copper, Tin alloys, cotton, wool
had been in use.

Buffalo, sheep, Elephant, Bull, Camel.

Vedic traditions:

Aryans were nomads who worshipped gods, gods represented natural forces.

Rig veda contains hymns for gods.

Gradually, Rig veda, sacrifice and prayers were changed into ritualistic worship.

all the custom of Hindus conducted upon birth, marriage, death etc. are based upon vedic principles.

dance: Said that Brahma gave 'Natya Veda' to Bharata, father of Indian dance & dramatics.

caste system divided the society.

Jainism, Buddhism:- (5th BCE -)

They advocated for religion as a personal matter of an individual and focused on daily conduct of life.

They advised to follow ethical values, they believed in love, freedom and equality for all human being.

Buddhism → teaching of Buddha were against development of art. as art leads to 'desire' and prohibit man from 'reaching ultimate goal'.

Ashoka:-

Stupa → Buddhist RELIC SHRINE

Ashokan pillar.

Pushyamitra Shunga → revival of Sanskrit language,
(~150 BCE) revival of great epics.

Use of stone in architecture began during Maurya's regime.

Roman convoys came to western coast in search of spices, diamonds and pearls.

From eastern ports, their ship went to Ceylon, Burma, Malaya, Java.

GREEK

→ SAKA

→ PARTHIAN / PALLAVA (Iranian wanderers)

came from Central Asia
ruled Lower Indus & western India.

During Kanishka's rule, Buddha became the object of worship and prayers.

Gandhara Art - Bamiyan, Hadda of Afghanistan
Taxila
Peshawar (Tacht Bhai)

Gandhara monasteries were built in Peshawar, Rawalpindi, Baluchistan, Swat district of Pakistan
Kabul of Afghanistan.

Peshawar: Qissa Khwani Bazaar (story tellers market)
↳ 20 miles from Khyber pass, connects Afghanistan with Indian subcontinent
Caravan routes from China, India, Persia & Turkestan joined here. where they would exchange goods, ~~and~~ experience and stories.

Gupta Empire (320-550 CE)

Sculpture different gods were portrayed in sculpture.
Animal figures were made, no vegetative pattern is found.
super human form - 4 hand, 3 heads

development of 'temple' as 'home of god'
CHATURMUKHA Parvati temple in Nachna, DASTIYAK TEMPLE @ Deogarh, VP

nine rock-cut asylum in Gupta tradition at Udaygiri are example of fine architecture. (Udaygiri, MP)

Dancing at court was common feature

Samudragupta playing veena.

Nachna - Kuttar
Deogarh, MP
Chaturmukha
temple

After death of Harsha, North India broke into small empires. Political leadership passed to Rajputs who were upper class of former princes, feudal or army officials of foreign races like Sakas, Pahlavan and Huns.

Bhakti form of worship revived Indian music.

Humayun's wife → Humayun's tomb

Akbar → Fatehpur Sikri, Agra fort, Buland darwaza

Jahangir → Akbar's tomb

Shah Jahan → Taj Mahal, Red fort, Jama Masjid.

Mughals were the first to challenge the religious ban on animated picture and gave protection to art of painting.

Amir Khusrau, the Persian ^{adorned} poet lived in the court of Alauddin Khilji. He invented Qitav.

Sanskrit Literature

Dramas, poems, stories were written in Sanskrit.

Narayan Pandit - Court of King - Bengal

Panchatantra (200 BCE)

Hitopadesha (800-950 AD)

Swapna Vasudatta → Bharravi

1. Malvika Agnimitra → Kalidasa

Kalidasa → Play

2. Vikramorvasiyam → based on vedic love story: Urvashi + Purandara

3. Abhigyanashakuntalam → story of Shakuntala found in Mahabharata

→ story of Shakuntala found in Mahabharata

epic poem → Raghuramsa

Kumar Sambharam → birth of Kartikeya

long poem
mini-epic

→ Ritusamhara

Meghaduta

Banabhatta → Kadambari → Romantic novel.

Sanskrit

→ Harshacharita

↳ completed by his son
7th century CE

Bharravi → Swapna Vasudatta

Sanskrit Play → Urubhanga

→ Madhyamvyayoga

Famous play →

Shudrak

→ Mricchakatika

Ratharoli

→ Harsha

Panini's 'Astadhyayi' → standardized grammar and phonetics of classical Sanskrit.

Gita Govinda → Poem → Jayadev → 12th century.
Radha & Krishna
Sanskrit

~~Hindu religious text → Veda, etc~~

काथसरित्सागर (Kathasaritsagar)
Somadeva

11th century | collection of legends, history, folk tales

Vikram Vaktol Parshanimati

origin → Sanskrit

(recension is found in 12th book of Kathasaritsagi)

The

[Faint handwritten notes and diagrams, including a circled word 'play' and various scribbles.]

PRAKRIT

Literature

→ It implies 'natural', as opposed to 'sanskrita', meaning 'constructed' or 'refined'.

→ one of main language of classical India

→ Dandin's 'Kavya darsha' (700 C) mentions 4 kind of literary language

Sanskrit

Prakrit

Apathrasa

mixed

Jain used Prakrit for religious literature,
Canonical text, tales.

Satvahana

→ Hala → Gatha Sattasai (1st 2nd C) → poems

→ Sarvasena → Vakataking

↳ wrote 'Harivijaya' (4th C AD) epic

→ Pravarasena → Vakataking

↳ wrote 'Pravara Baho' (5th C AD)

↳ Tipitaka → Pali

↳ Jainism influenced development of Kannada.

Jain religious text → Ajanta

PALI

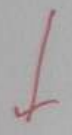
It is language of Tipitaka, ~~the~~
also the sacred language of Theravada Buddhism.

1) Jataka Tales. (Previous Birth of Buddha)
675 BC → Birth story

Dhammapadam

Mahavamsa

(5th - 6th Century CE)



Sutta Pitaka
Vinaya
Abhidhamma

historical chronicle of Sri Lanka written by
Buddhist monk MATTANAYANA.

Dhammapadam → Pali Canon.

(Faint background text and bleed-through from the reverse side of the page)

Indian Philosophy

Smti → Authorless,
 Each veda has four types of embedded texts.
 Atreya Brahman → Rig veda
 ← Brahmana → commentry on Hymn.
 Aranyak → Explains rituals.
 Upanishads → Philosophy

Smtiti → vedanga, purana, epic
 Dharmasutra, Dharmastra
 Niti shastra.

vedanga → 6 auxiliary discipline, instrumental
 for study of the vedas.

- SE Siksha → study of sound/phonetics
- Chhanda → Poetic metres.
- Vyakarana → Grammar.
- Nirukta → Explanation of words.
- Kalpa → procedure.
- Jyotisha → Astronomy.

Rig veda (1500-900 BCE)

Purana (3rd - 7th century CE)

| | Upanishads | | YADUK | ATHARVA |
|------------|------------|----------------|-------|----------|
| RIG | SAMA | | | |
| Aitriya | Chandogya | Brihadaranyaka | | Mundasa |
| Kaushitaki | Kene | Katha | | Mandukya |
| | | Meitri | | |

AGAMA Text

Collection of spiritual text which deals with several subjects Yoga, philosophy, cosmology, temple construction etc.

The origin and chronology of Agama are not clear.

Some are pre-vedic, some post-vedic

3 main branch -> Shaiva, Vaishnava, Shakti

AGAMA SUTRA (Jain)
Magadhi -> Prakrit

Puru shertha - Four goals of life

Dharma, Artha, Karma, Moksha.

Varnashrama / Ashrama -> Four fold division of life.

Bhramacharya, Grihastha, Vanaprastha, Sanyasa.

9 system of Indian Philosophy are broadly categorized into two, namely

1) NASTIKA System -> Carvaka / or LOKAYATA

Buddhism

Jainism

Materialism

Founder: Brihaspati

Brihaspati Sutra.

Rejected idea of Afterworld, Karma, Rebirth, authority of Vedas, immortality of Atma

-> Recognized only direct perception.

→ 6 system (Darshan) of Indian philosophy
orthodox | Did not reject authority of vedan.

Kapila | Samkhya → dualism, prakriti & purush
Real knowledge help separate the two.
Patanjali | Yoga →

Uttara | Nyaya → logic → epistemology → a mean of getting knowledge

Kanada | Vaisheshika

Mimamsa (ace purta mimamsa)

Vedanta (uttara mimamsa)

Vaisheshika → all objects in physical universe are reducible to Paramanu. (atom)

Kabir (1400)

1500 → Chaitanya → Radha

1500

ADIVIKA → Niyati → 5th CEN BCE
Makkhali Gosala.

Bhakti Movement

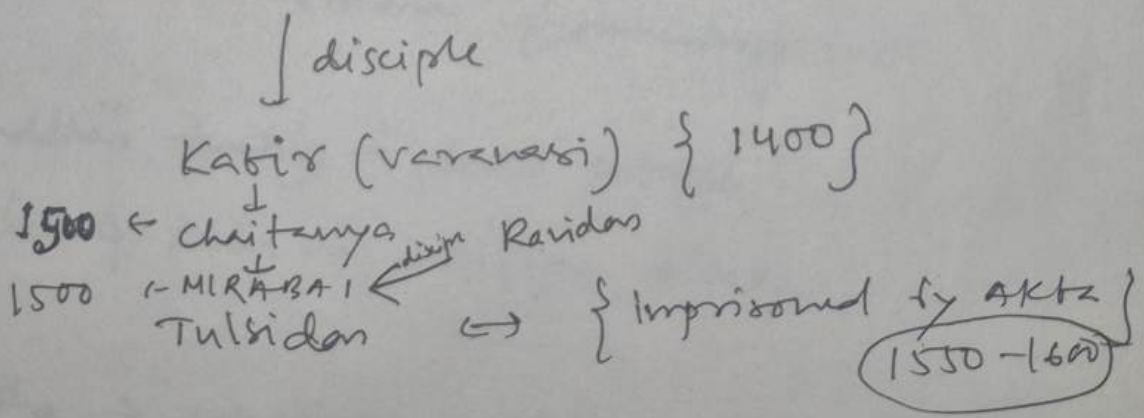
Adi Shankaracharya ~ 700 CE
 consolidated Advaita Vedanta.
 Ramanuj ~ 1100 CE → Vishist Advaita.
 Madhavacharya ~ 1200 CE.
 Dvaita sect Vedanta

Basava → 12th century. Kannada poet-philosopher
 (1100) Shaiva, Lingayat.

Nandur → worshipped Vitthal, one of the
 (1300) names of Vishnu.
 Varkari sect of Hinduism

Kabir

Ramananda.



Bodhisattvas

Padmapani / Avalokitesvara → companion of Buddha

Maitreya → 'Future Buddha'

Manjushri → मञ्जुश्री (transcendent wisdom)

Samanta Bhadra → practice & meditation

Kshitigarbha → help people in period betⁿ death of Buddha and rise of Maitreya

Vajrapani → power of Buddha.

Buddhist Council

4th Buddhist →

- ↳ Hinayana
- ↳ Mahayana

Sarvastivade school, Kashmir (1st Council)

Mahabithana (Commentary)

Buddha's teaching → Sutta Pitaka

Set of Rules → Vinaya Pitaka

Ami tatha → Celestial Buddha

2nd Buddhist → 1st division in Buddhism (100 yrs after Buddha's death)
↳ Theravadin (Way of Elders) → Theravada
Mahasanghika → Lokottaradin (Lokattar Buddha or Supernatural)

Buddhist Architecture

- ① Allahabad pillar → (Inscription of, Asoka + Jamudragupta + Jehangir)
- ② Sarnath → Lion Capital → National Emblem
→ Ashok Chakra → National Flag
- ③ Sanchi
- ④ Rampura (Bihar) → Bull Capital
- ⑤ Lauriya - Nandangam → Single Lion
- ⑥ Vaishali → Single Lion Capital
- ⑦ Saurashtra → Elephant

1st Buddhist Council : After death of Buddha
Rajgir, Ajatshatru,

2nd Buddhist

Stavira Sect broke away from Mahasanghika

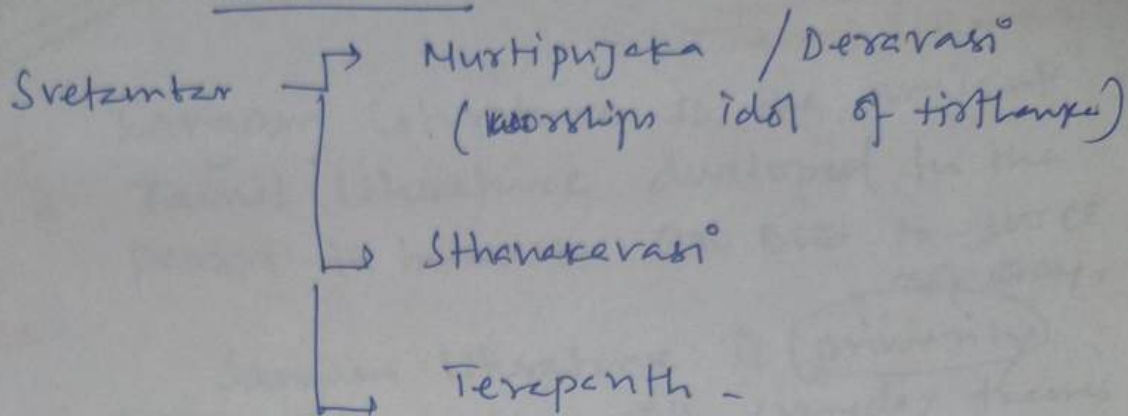
vaishali, Kalashoka

3rd Buddhist Council :-

contested that Asoka organized, as never mentioned in his edicts.

(Faint handwritten notes at the bottom of the page, including "Ami...")

Jainism



women can attain moksha, 19th tirthankar,
Mallinath was a woman.

Digambar

Sat-ichanda - agara → Digambar text

women can not attain liberation.
all 24 tirthankars were male

Jains believe in KARMA,

Soul (Jiva) is trapped in Samsara,

A person's moral action or karma will
determine moksha.

Assembly of poets & scholars in the city of Madurai.

Sangam literature is the ancient Tamil literature developed in the period in between 300 BCE to 300 CE. ^{not wrong}

Sangam literature is primarily secular, dealing with everyday themes in a 'Tamilakam' context.
 (Part of Kerala, Soilanka Most pt of Tamil Nadu)

TAMILAKAM
 ↓
 Ancient Tamil speaking region.
 ↓

PANDYA
 Patinmelkannai
 collection of oldest surviving Tamil poetry.

These are broadly classified in three categories based roughly on Society! ^{Four-fold caste division of Vedic: non-existent} Chronology.

3rd century

- ① Ettuthogai → 'The eight anthologies' ^{anthology of ten mid-length books}
- ② Pathupattu - ^{Society was divided on functional basis}
- ③ Five Great epics
 - a) Silappadikaram
 - b) Manimekalai ^{Buddhist}
 - c) Civaka Cintamani ^{Jain religious epic}
 - d) Valayapathy
 - e) Kundalakesri ^{Tamil Buddhist epic}

The Tamil tradition link it to three literary gatherings around Madurai.

{ epic revolves around Kannagi she lost her husband due to misjustice at the court of Pandyan king. she takes revenge }

Earliest known literary tradition of South India.

- sequel to Silappadikaram
- a) Civaka Cintamani
- b) Manimekalai ^{Buddhist}
- c) Valayapathy
- d) Kundalakesri ^{Tamil Buddhist epic}
- e) Kundalakesri ^{Tamil Buddhist epic}

Tolkappiyam → ^{comprehensive} work on grammar of the tamil language.

ethics
morality
secular nature

includes kura on phonology, sentence, etymology, prosody.

① Tirukkural, [Sacred verses]

Asy-Ethics
Non-violence
Veganism
Universal brotherhood.

Classic tamil text consisting of 1330 couplets or kurals, 7 word each

② dealing with everyday virtues of an individual.

VIRTUE
WEALTH
LOVE
works on

considered as one of greatest Ethics and morality.

known for universality & non-demonination nature. SECULAR

Authored by Valmiki.

prized as UNIVERSAL VEDAS

③ Non-violence, veganism, careless human brotherhood.

Author: THIRUVALLAVAR

work-work of third Sangam.

inspired ~~John~~ Leo Tolstoy, Gandhi

APHORISM
DIBET

Divided on three parts.

The text is divided into 3 parts.

Short couple or kural, with 7 word each.

Aphoristic teaching on
• Virtue
• Wealth
• Love.

TAMIL LITERATURE - BHAKTI

Malayira Divya Prabandham

collection of 4000 tamil verses
composed by 12 Alvars.

↓
12 vaishnava poets.

Tamil veda

Tirumurni

12 volume compendium of songs
or hymns in praise of Shiva.

Tevaram

First 7 volumes of Tirumurni

Silappadikaram

• Earliest tamil epic poem.

love story of ordinary couple Kannagai
and Kovalan (male).

Author Ilango Adikal.

Silappadikam
Manimekalai
Civica Cintamani
Kundalakesri

① Uta Govinda - Jayadeva

The poem is an important text of the Bhakti movement.

Sangam age Society

- Tolkappiyam refers to the fivefold division of lands Kurinji (hilly tracks), Mullai (pastoral), Marudam (agricultural), Neydal (coastal) and Palai (desert). The people living in these five divisions had their respective chief occupations as well as gods for worship.
- Tolkappiyam also refers to four ^{functional group} castes namely arasar (ruling class), anthanar (priests), vanigar (traders), and vellalar (agriculturalists).
- The courage of women was also appreciated in many poems, but **life of widows was miserable and practice of Sati was also prevalent.**
- Ancient primitive tribes like Thodas, Irulas, Nagas and Vedars lived in this period.

Sangam age Economy

- Agriculture was the chief occupation and Rice was the common with crops like Ragi, sugarcane, cotton, pepper, ginger, turmeric, cinnamon and a variety of fruits.
- Land revenue was the chief source of state's income while custom duty was also imposed on foreign trade.
- The handicrafts of the Sangam period were popular and include weaving, metal works and carpentry. Also ship building and ornaments making was prominent.
- The main exports were cotton fabrics, spices, ivory products, pearls and precious stones. While gold, horses and sweet wine were the chief imports.

TRAVELOGUE

① Megasthenes → Indica → Chandragupta Maurya

② Marco-polo → Rakatig → Kadruva deni.

③ Francois Bernier → Travels in Mughal India

④ Thomas Roe → Jahangir → 'Journal of Mission to Mughal Empire'

⑤ Captain William Hawkins → BOOK.

ARABS

Al-Beruni → Mahmud of Ghazni → Kitab ul Hind.

Abd. al-Rattak Semargandi → Kozhikode, Calicut's source (1400)

Ibn Battuta → Rihla →

Baburnama
Akbarnama

Hemthana → Daryan-e-Amir Humayun
writing commissioned by

WAR

Akbar

1st illustrated Akbar → Tuti Hanz → Tale of a parrot, 14th century series of 52 stories written in Persian

In 1550s (16th century) Akbar commissioned many of illustrated manuscript

- Mir Sayyid Ali
- Abdus Samad

Kitab-ul-Hind → Arabic
Al-Biruni

~~Amir~~

Autobiography

Commissioned by
AKBAR

~~Amir~~

Baburnama

Turkic

His sister

Amir Badshah Begum

Humayunnama

Abul Fazl

Persian

Persian

Akbarnama

3 part

1st part → Ain-i-Akbari

Padshahnama → Abdul Hamid Lahori

Abdul Hamid Lahori

Ain-i-Akbari

Persian

Humayunnama

Mehrabadi, Ranayari

→ translate (Persian)
Badayuni (Akbar)

Critics uprished

→ translate (Persian)
Dara Shikoh

ARCHITECTURE

The architecture is rooted in history, religion and culture.

Among a number of architectural style and tradition, the contrasting Hindu temple architecture and Indo-Islamic Architecture are best known styles.

History:-

Hindu temple culture is mainly divided as into Nagara and Dravidian style.

With establishment of Delhi Sultanate, Indo-Islamic architecture flourished combining Indian & Islamic feature.

Mughal architecture is considered to be zenith of Indo-Islamic architecture.

Indo-Islamic architecture influenced Sikh & Rajput style.

During British colonial period, neoclassical Gothic and Baroque became prominent in India.

Amalgamation of Indo-Islamic and European style led to development of Indo-Saracenic.

After independence, city of Chandigarh was planned. Le Corbusier's design incorporated ideas of modernism.

Indus valley

- ① Indus valley civilized flourished in north-western region of South Asia in Late Bronze age period probably from 3500 till 1500 BCE.

The civilization grew in the basin of Indus river. It consisted of several cities marked by great uniformity.

- ② Among 3 ~~star~~ civilization in Near East, Harappa was widespread

- ③ Known for city and town planning, elaborate drainage system, water supply system, baked brick houses and metallurgy.

- ④ Copper Bronze Lead, Tin

- ⑤ Civic and town planning is remarkable but design of building is 'of a startling utilitarian character'

There are granaries, drains, tanks, water-course but no palace or temple is observed.

However, cities have a centrally raised or fortified citadel.

- ⑥ Most of the art found is in miniature form like seals and mainly in Terracotta.

- ⑦ Several wells have been found. They seem as predecessor of stepwell.

~~in between 600 BCE - 250 AD, best~~ Rock-cut architecture
Best remains from the period in between 600 BCE & to 250 AD are rock-cut architecture.

3 type of structures are associated with religious architecture of early Buddhism.

Vihara - Monasteries - where monks lived

Stupa - places to venerate relic

Chaitya - prayer hall

Earliest surviving example of stupa is in Sanchi

~~Pagoda~~ 'Pagoda' is an evolution of Indian stupas

~~Kaureya~~
Barabar hill caves → oldest surviving rock-cut caves
in India.

↓
State sponsored

→ Ashoka

→ Ajivika sect

Famous entrance of

Lomas Rishi cave

Sculpted doorway

earliest example of 'chaitya'

The caves will contain eulogy for 'king piyadami'

Rock-cut Architecture

Early natural cave

- Rock shelter of Bhimbetka.
- earliest painting dating to circa 1000 BCE.
- Buddha & his followers meditated in cave
- ↳ Indrasala cave

3rd century to 2nd century BCE ARTIFICIAL CAVE OF EASTERN INDIA.

- Barabar cave in Bihar
- ↳ Lohan Rishi
- ↳ Uday giri and Chandgiri cave near Bhutaneshwar
- ↳ For Jain monks during Kalinga King Kharvela
- ↳ Hathigumpha inscription.

Artificial cave of Western India

A First wave of construction (2nd century BCE to 4th cent CE)

- Fall of Mauryan Empire, persecution of buddhists by Pushyamitra Shunga.
- Buddhists relocated to Deccan under Satavahana.

- ① Karla cave near Lonavala, Maharashtra known for famous 'Vardha Chaitya'
- ② Kanheri cave (1st-2nd cent BCE)

Why West?

- ① (Eastern India - Granite) → trade route
- Flat-topped basalt hill, deep ravine, sharp cliff.

Second wave (5th-6th century CE)

- ① Rise of Mahayana Buddhism led to decline of cave building since 2nd century CE.
- ② ~~Theravada~~ Gandhara, Amravati architecture, style predominated then.
- ③ Since 5th century CE rock-cut architecture revived - Ajanta, Ellora.

- ④ Badami cave temple → Hindu & Jain cave

Final wave 6th-15th century CE

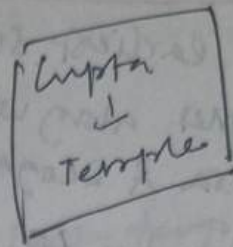
Jain cave temple at Ellora

Monolithic rock-cut temple

- ① Pancha Ratha - Pallava

Gupta Architecture.

For reasons unknown, Gupta period represents a break/hiatus in Indian rock-cut architecture



Temple Architecture

Basic element of Hindu temple remain same across all period and style.

- Most essential feature is garbha-griha, the inner sanctorium where the idol is placed.
- On the exterior, Garbha-griha is crowned by a tower like Shikhara, aka Vimana in the south.
- The shrine building may include an ambulatory for parikrama or circumambulation or mandapa or congregation halls.

History:

① There are no remains of Hindu temple before 4th cent AD. There may have been timber based structures.

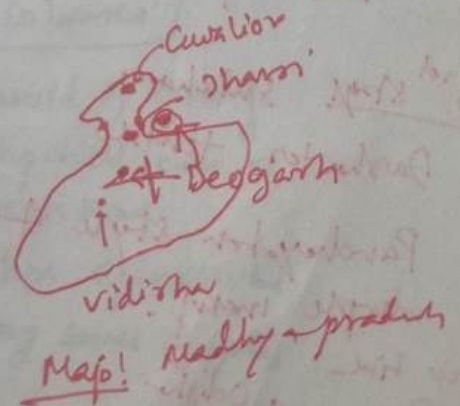
Rock cut Udaygiri cave can be seen as earliest sites.

② Example of Early North Indian temples that have survived are

Dashavatara Temple

Deogarh (UP) 6th century AD

③ Gupta period. Vishnu sculpted panel



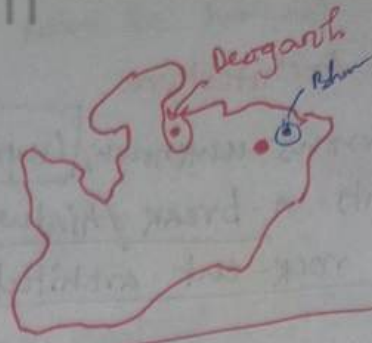
Nachna Hindu Temple (Ravi, MP)

one of the earliest surviving stone temples along with those at Bhumara & Deogarh.

5th or 6th century CE.

Gupta style

Chalukya style



BHUMARA

Ek Mukhalinga → Faced lingam

Ganesh sitting on lap of Shakti

(Boston Museum)

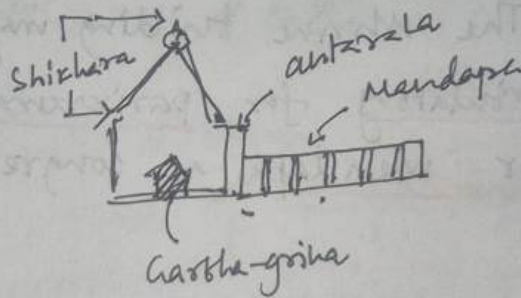
South

No pre-7th century CE South Indian style stone temples have been found.

Mahabalipuram →

NAGARA

① High and curving spire over the sanctuary
Shikhara



1st stage → square in shape flat roof

Structure built on low platform

2nd stage → Warcha Hindu higher platform flat roof

3rd stage Shikhara Darshana temple

Panchayatana style of temple masonry.

Later time 3 style → Odisha, Khajuraho, Solanki

Dravidian

① Pyramidal tower, called Vimana.

② Super structure (vimana) above the sanctum is not usually very high

③ Gopuram: monumental entrance tower

origin can be traced to 'shikhara' of Nagara and Pallava dynasty - prominent feature of DRAVIDIAN architecture from 12th to 16th during Pandya, Vijayanagar, Nayaka

evolution of Nagara style can be traced from development of Gupta temples

First stage of Gupta temple:-

Flat roof and square shaped. Low steep

Built at low temple

temple no. 17 at Sanchi

2nd stage:- Raised platform.

Covered Ambulatory pethway (Passageway)

Known as PRADAKSHINA PATH.

Parvati temple @ Nachna Kuthara (MP)

3rd stage

Emergence of Shikhara.

PANCHAYATAN type of temple making was introduced.

Dash

DASHAVTAR temple @ Deogarh (UP)

Dedicated to Vishnu

(earlier Gupta stone temple)

Nagara (as fully developed) is the continuation and ~~evolve~~ evolution of 3rd stage

NAGARA -> Odisha

lavishly decorated external wall.

Plain interior

Sun temple at Konark.

Khajuraho

Chandela Sandstone

decorated interior + exterior

erotic

Sculpture KANDARIYA MAHADEV

Solaris

devoid of carving Step-well known as Surya Kund.

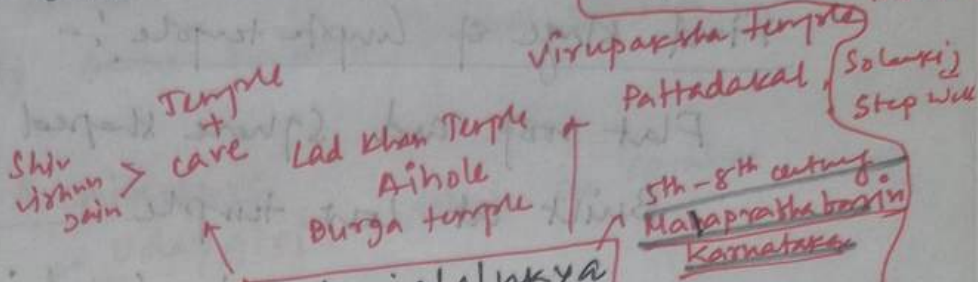
Steps of well has very small temples

MODHERA SUN Temple.

Nagara
Richly decorated temple complex at Ichagurajo
Lingara Temple at Bhutaneshwar in odisha.

Odisha → decorated exterior & Plain interior

Khajuraho → decorated exterior & interior



Regional Vesara

It included western Chalukya → 11th-12th century
Jungabhadra region, Karnataka
and Hoysala Architecture → 11th-14th century
Shiva, Vishnu, Jain traditions

Bengal

Kashmir

Karnataka

Kalinga

Mam Churga (Solanki)

Aihole is known as

Cradle of Indian architecture

150 temples scattered in the village

Use of Soapstone -

Similar to western Chalukya

VESARA

- ① Combination of Nagara & Dravida
- ② Vesara Shikhara or Kadamba Shikhara
- ③ miniature decorative tower North 'Shikhara' with 'Vimana' like feature. i.e. step.

④ Nagara's influence in vesara

- ① Plan of Shrine, Subsidiary shrine, Panchayatana style

⑤ Dravidian's influence

① Vimana

Badami Chalukya → old Kannada

Eastern Chalukya → Telugu

Jain Architecture

- Jain temple architecture is similar to Hindu.
- and in ancient times buddhist architecture.
- Probably same builders, Carvers worked in all the ages.

Rock-cut Architecture

M.P. Hindu + Jain
 ← Udaygiri → Vishnu as Varaha
Ellora
Aihole
Badami

distinct: Jains place large figure of one or more of the 24 tirthankars in the open air, rather than inside the shrine.

Gommateshwara statue.

MARU-GURJARA

→ 11th to 13th centuries
 presentday Gujarat & Rajasthan
 originated as regional style in Hindu temple Arch.
 became popularized through Jain temples

distinct from 'Nagara':

- External walls have many projections



Nagara

Temple tower (Shikhara) has Curvilinear shape.

- open pillared hall. pillars are arranged in an octagonal shape
- Carved from top to bottom with profuse decoration
Floral, vegetal, geometric designs

Indian temple architecture inspired South-East Asian
Champa : 6th-16th century AD, present day central
Arch. and southern Vietnam

Indonesian : Prambanan, 9th century Hindu temple
Arch. I dedicated to Trimurti
Central Java, Indonesia

Khmer : Khmer or Angkor empire flourished in
Arch. present day Cambodia

12th century Angkor Wat

'Angkor' - origin of 'Nagar' as 'capital city'.

UDAYGIRI CAVES - Khandagiri Caves
Kalinga

1st century BCE by King Kharavela.

Near Cuttack, Odisha] For Jain

Cave 14 - Hathigumpha. inscription
Brahmi



Dhanli Stupa

8 km South from Bhubaneswar

Rough

Earliest example of Qutb minar complex. brick minaret-
commissioned by Qutb uddin Aibak

Inscription says, built after demolition of 27 Hindu & Jain temples
completed by Iltutmish

Quwwat-ul-Islam mosque (1197-1200)

Tughlaqabad Fort.

Hauz Khas complex

Regional style developed when Tughlaq empire weakened in mid-14th cety.

- ✓ Chamiwar
- ✓ Mecca Masjid
- ✓ Qutb Shahi Tomb
- ✓ Gol Gumbaz

- Construction Material
- ① used concrete and lime mortar for construction. used Lime as Plaster and base for decoration.
 - ② Use of Lime as mortar was distinct from traditional building style
 - ③ Stone was various stone was used, since 17th century Brick were also used.

Bengal :- mostly used brick.
indigenous bengali elements → Curved roof
→ Corner tower
→ Complex terracotta ornamentation

Mughal :- Started with Tomb of Humayun
reached best crown for Taj mahal.

Red Fort @ Agra.

Popular color → Blue, turquoise, green, yellow

Pietra dura → aka Parchinkari. It is a technique of decorative art in which highly polished colored stones are 'cut and fit' together to create design and images.
used as Panel for surface decoration, furniture like table top. etc.

Lapis lazuli → Blue stone used

mosaic design.

calligraphy.

Used in Mughal & Rajput architecture

Bengal roof: Dome-shaped roof, with drawn down corners.

↓

Stone roof of this type did not emerge till 16th AD. origin can be traced to rural model of straw roof in rainy Bengal.



do-chala,
char-chala

~~PRE-Mughal Islamic~~

- ① Deccan
- ② Bengal
- ③ Ajanat

Sikh

Harmandir Sahib

Mughal influence:

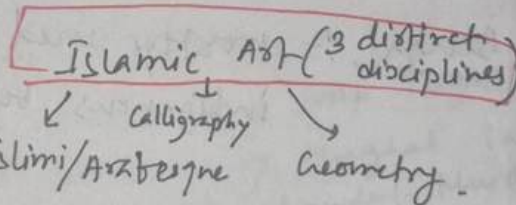
- Onion dome
- Fresco (technique of mural painting)
- multi-foil arch



Bulges in middle {origin: Russia}

Rajasthani influence

- Chattri elevated dome-shaped pavilion
- oriel window ↓ protrude from main wall



→ New Form of construction, Mosque and Tomb → earlier unknown for people

Characteristics of Indo-Islamic

- ① Designing on plaster through incision or stucco.
- ② Flower motifs painted or carved in stone.
 - ↓
 - Iran, India
- ③ 10th wall, ceiling, carpet & other textiles were also decorated with floral design.
- ④ 16th century onwards, mosaic design, pietra dura used for surface decoration.
- ⑤ Arabesque → Form of artistic decoration
Calligraphy → Rhythmic, Symmetrical floral design which signify underlying unity & order in the world.
- ⑥ profuse use of calli.

Cherbagh style → Persian idea of garden layout
 Main building is put at the centre of a quadrilateral garden.
 Sikander Lodi's tomb is the 1st garden tomb. However,

Tomb Architecture

The Mughals added new dimension by introducing garden all around the tomb.

Delhi → Ghiyasuddin Tughlaq, Humayun, Abdur Rahim Khan-i-Khanan

Agar → Akbar

Mughals also introduced dome architecture and inlay decoration

'Double Dome' system of 'pietra dura' style for

Compare and contrast Hindu Temple vs Muslim Mosque
 Ornamental decoration was vital for both

- ① prayer chamber of Mosque was spacious. Garbhagriha is small
- ② prayer hall open

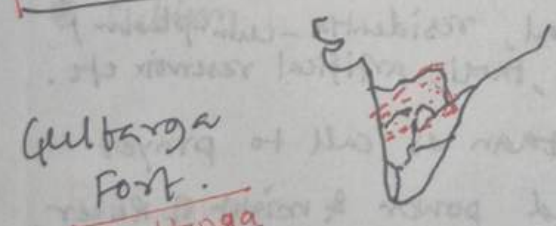
octagonal form of central chamber, inspired by Syrian and earlier Islamic model.

Pre-Mughal Regional Architecture

Deccan Shia (defacto) Bahmani Sultanate

Sunni (dejure) Broke away from Tughlaq in 1347
 Overrun by Mughal in 1527
 1st independent Muslim kingdom in South India

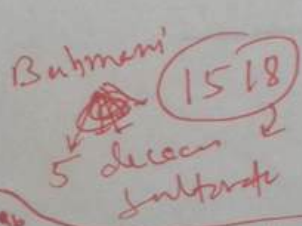
rebel against M.D. Bin Tughlaq



Capital - Gulbarga Bidar
Gulbarga Fort

Golconda Sultanate

Qutb Shahi dynasty developed Hyderabad city.
 Mecca Masjid, Golconda Fort, Charminar
 Known for secular rule
 1518 - 1687 → conquered by Aurangzeb



1490-1690

- Nizam M. Shahi (1518-1687) → Qutb Shahi Golconda
- Barid Shahi Bidar
- Adil Shahi Bijapur

Imad Shahi (1490-1570) Berar

Bengal

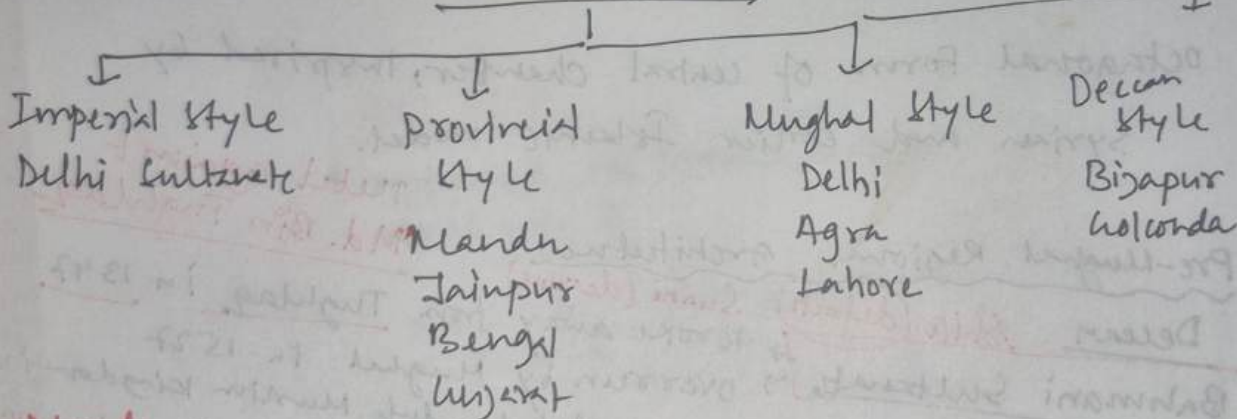
Lingaraj • Borrowed from regional temple tradition such as Torana (arched gateway), carving of bell and chain motif.

Konhar

Hindus conceived manifestation of god everywhere in multiple form as part of faith. Hindus adorned all surfaces with sculpture and paintings.

Muslims, forbidden to replicate living being forms on any surface, developed their art of Arabesque, geometrical pattern and calligraphy on plaster and stone.

Indo-Islamic



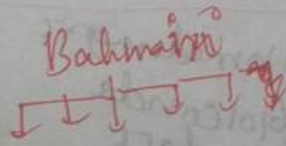
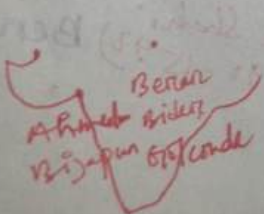
Mandu → complex mix of official, residential-cum-pleasure palace, pavillions, mosque, baoli, artificial reservoir etc.

• Minar! - everyday use for azaan or call to prayer
 ↳ to show symbolised power & might of ruler.

Qutb Minar → 13th cent AD

Chand Minar → 15th cent AD

Deccan Sultanate | In betⁿ VINDHYA & KRISHNA



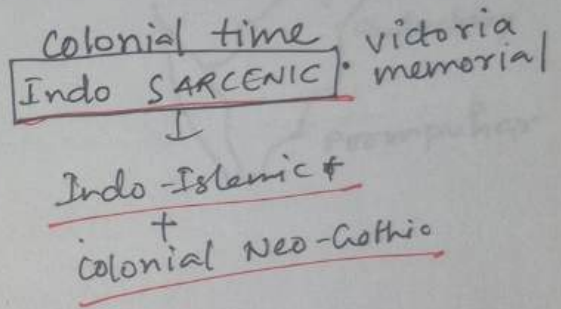
Indo Saracenic

While India witnessed emergence of Bengal, Bombay and Madras presidency, Britain was witnessing Gothic revival and neo gothic architecture.
(neo-gothic) / Clonical

Indo-Saracenic refers to buildings which draw elements from indigenous and Indo-Islamic architecture and combined with Gothic revival or neo classical styles.
Victoria memorial hall, Calcutta

Gothic element

Pointed Arch
horseshoe .



ART DECO

• appeared in France ^{just} before world war I.

New India Insurance building, Mumbai (1936)

⊗ Cubism

Portuguese

✓ churches and convents of Goa
UNESCO world heritage.

Govt programs | ASI | Indian culture.

Indian Digital Heritage Project

Department of Science and Technology.

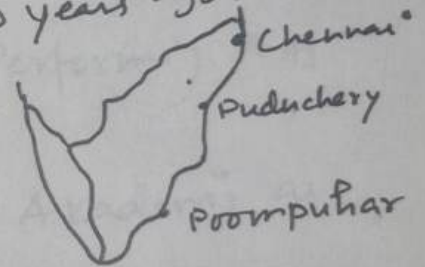
Digital documentation and interpretation of our tangible and intangible heritage.

First project: 'Digital Hampi'

In News

Poompuhar, port city in Tamil Nadu.

Submerged under sea 1000 years ago.



5

UNESCO World Heritage sites

ASI heritage sites

India's Largest Natak Academy
Kalit Kala Akademi
Sahitya Akademi

Archaeological Survey of India

Lalit Kala Akademi → Visual Art.
Autonomous body under Ministry of Culture.
organize national, international exhibitions
Financial assistance, grant & scholarship to artists.

Sahitya Akademi / National Academy of Letters
22 official languages + English + Bengali + Hindi

Sangit Natak Akademi → Performing Arts

National School of Drama →
set up by Sangit Natak Akademi as
one of its constituent units.

NSD is now a autonomous organization
Rajarat Kany Nehru Saran.

Protect Heritage

① UNESCO World Heritage sites.

② ASI heritage sites.

③ Instⁿ:- Sangit Natak Akademi
Lalit Kala Akademi
Sahitya Akademi
Grant, scholarship
Recognition through annual award.

ASI → Archaeological Survey of India.

State Government Archaeological departments.

ASI → 'Monuments of national importance',
'An Archaeological sites and remains Act',
1958

WORLD HERITAGE SITES.

UNESCO → coordinates international cooperation in the field of Education, Science, culture and communication.

↓

Building Peace in the minds of men & women.

Specialized Agency of UN

Aim

Each child and citizen -

- ① has access to quality education, a basic human right.
- ② may grow ~~in a~~ and live in a cultural ~~socio~~ socio
- ③ to preserve cultural diversity and heritage to act as built bridge with past.
- ④ Access to scientific advances
- ⑤ Enjoy Freedom of Expression. Uphold virtues of democracy, development and human dignity.

UNESCO → coordinates international cooperation in the field of Education, Science, culture and communication.

↓

Building Peace in the minds of men & women.

Specialized Agency of UN

WORLD HERITAGE SITES.

It is a Program of UN, specifically of UNESCO.

World Heritage Program
It is the outcome of the convention concerning the protection of world's culture and Natural Heritage, The convention was adopted ~~by~~ ⁱⁿ by General conference of UNESCO in 1972. 192 countries have ratified the convention.

The demarcated geographical areas gets protection.

~~The~~ Sites of outstanding cultural or natural importance to the common culture and heritage of humanity.

The list is maintained by 'World Heritage Programme' Administered by UNESCO WORLD HERITAGE COMMITTEE.

The committee comprises of 21 member-states of UNESCO elected by UNGA.

Legal status of designated sites.

Legally protected pursuant to

① Law of war, under Geneva Convention

Geneva Convention refers to agreements negotiated in the aftermath of WW II.

It deals with rights ^{and protecti} of wartime prisoners (both civilians and military), ~~non-combatants~~, protection to civilians in a war zone.

It does not deal with weapons used in warfare. ~~Hague Convention~~

Paintings can be classified as below in 7 periods

I. Upper Paleolithic.

Linear representation of animals such as Bison, Tiger, Rhinoceros in Red and dark green.

II. Mesolithic. (prominent)

Comparatively small size of paintings.

Linear decoration on body.

Human figures are added with animals. Human beings are seen to be engaged in community activity such as hunting, dancing.

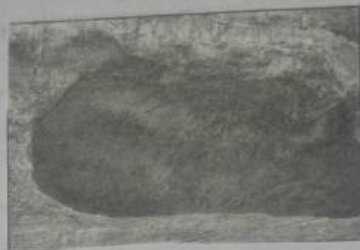
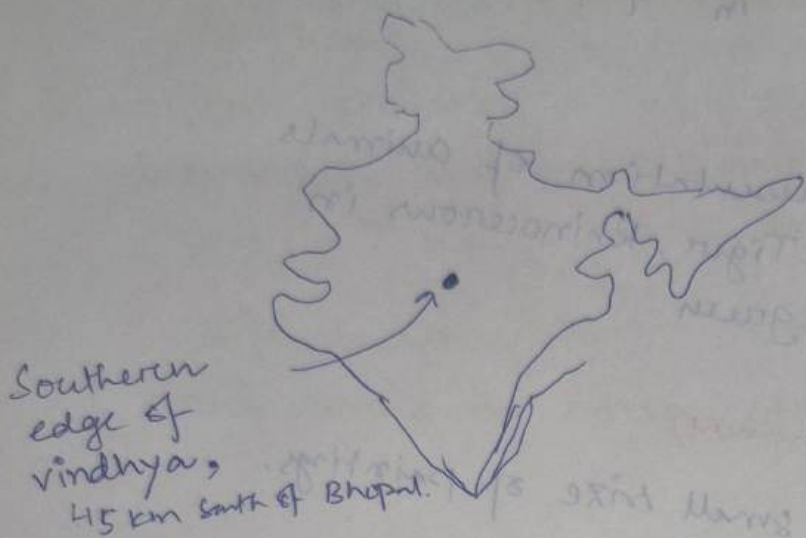
Weapon used in hunting: Bow & Arrow, Spear, pointed stick.

III. Chalcolithic. Similar.

IV & V. Early historic. Schematic & decorative style painted in red, white & yellow. New forms included are of riders, depiction of religious symbols etc, yaksha.

VI & VII. Medieval.

1) Rock Shelters of Bhimbetka



The archaeological site is situated inside Ratapani Wildlife Sanctuary in Madhya Pradesh.

The site spread of 700 rock shelters and 400 of them has paintings. ~~At least~~

Five clusters of rock shelters inhabits the earliest traces of human on Indian subcontinent.

Paintings appear to date from Mesolithic period to historical age / medieval.

Paintings include.

- ① hunter-gatherers.
- ② mesolithic bear painted in red.
- ③ battle fields - elephant in white soldiers in red.
- ④ Animals - Rhinoceros, Boar, deer, Elephant, Snake, cattle,

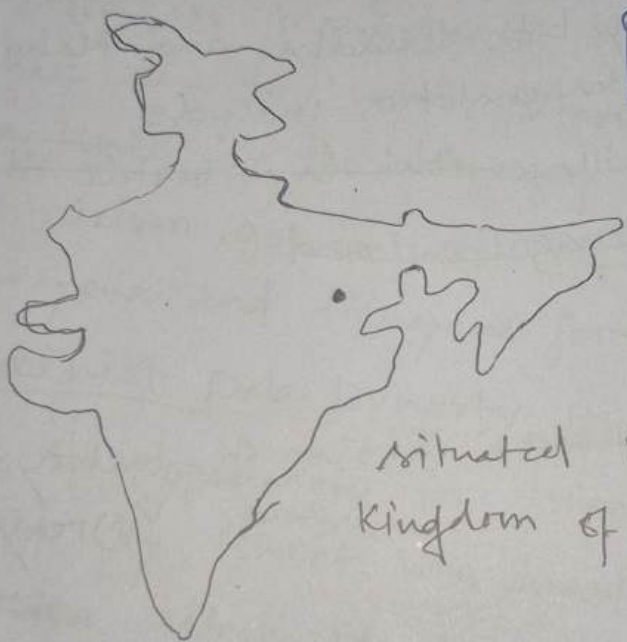
Established by
Aryata.
Kumaringupta

Nalanda Mahavihara.

The site contains archaeological remains of a monastic and educational institution dating from 3rd century BCE to 13th century CE.

It includes stupas, shrines, viharas and art works in stucco (Plaster), stone, metal.

Reached zenith during
Dharmapala
estd Vikramshila



Rajgir.

situated in Ancient Kingdom of Magadha.

It received patronage from Gupta rulers and Harshvardhan. Nalanda ~~has~~ the ancient institution of India had disseminated knowledge uninterrupted for 700 years. Contributed to the development of Buddhism in a full fledged fledged religion.

Fa-Hian
Huen Tsang
Ying

Subjects taught

~~Studies were taught Mahayana Mahayana~~
subjects taught in Nalanda ~~ranges from~~
are Mahayana, Hinayana sect literature,
vedas, logic, Sanskrit grammar, medicine,
Samkhya philosophy.

Famous Personalities.

Traditional source says, the village Nalanda
was visited by both Buddha and Mahavira.

Other famous personalities include

~~Nalanda was a village that lay beside the road
that connected Pataliputra and~~

Atiya Bhatta

Ahish Dipankar, scholar of Mahayana
and Vajrayana

Dharmapala.

Huien Tsang → He was taught by Shilabhadra,
then head of institution.

End of Nalanda and decline of Buddhism

When Hsien Tsang visited India in 7th century he ~~mentions~~ ^{observes} (in his book 'Great Tang Records on the Western Origin', the book he wrote ~~at the request of~~ is the longest and most detailed account of ~~the~~ central Asia and India) that buddhism lacks popularity among lay people. Buddhism thrived in monasteries of Bengal and Bihar due to royal patronage. ~~During~~ ^{By} the time of Pala rule tantricism got imbedded in traditional Mahayana and Hinayana form. Decline of Buddhist Pala Dynasty in 11th century rise of popularity for Hindu philosophy driven by Bhakti movement and ~~muslim~~ ^{muslim} attack by muslim rulers on monasteries were the reason behind decline of Buddhism. Hun invasion Turk

Nalanda was ransacked by Bakhtiyar Khilji of mameluk dynasty in 1200 CE.

Revival of ~~the~~ Heritage.

① Nalanda University.

Nalanda is a post-graduate, research intensive international university located in Rajgir Bihar.

It is supported by participating countries in East Asia Summit.

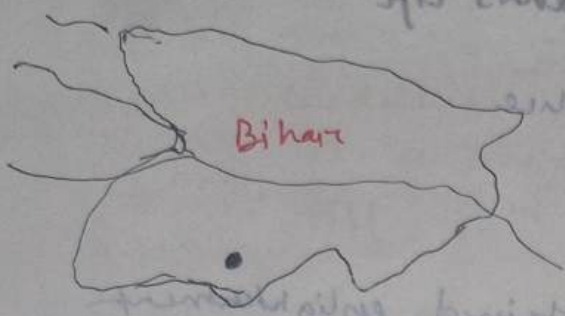
University was established in 2010 by a special Act of Parliament and designated as 'Institution of national importance'.

Vision: built on the memory of Nalanda University ~~is~~ and is premised on shared idea of participating countries of East Asia Summit to foster educational cooperation to improve regional understanding of others' history and Heritage.

Nalanda University has academic collaboration with many foreign institute ~~of~~ including, institutions of Singapore, Thailand, France, Netherland, ASI etc.

Maha Bodhi Temple Complex

Bihar



one of 4 holy site related to life of Buddha. Here in Bodhi Gaya. Buddha attained enlightenment. The first temple was built by Ashoka in 3rd century BCE and present temple is one of earliest structure built entirely in brick in Gupta period. (5th - 6th century CE)

Diamond throne, VADRASANA

Bodhi tree - Beech tree - ancient stone slab beside the Bodhi tree. Placed by Ashoka. Sacred Fig tree - Sacred Fig tree. Seat or platform of enlightenment.

Depiction in the site includes Avalokitesvara (Padmapani), Bodhisattva Tara, Vajrapani and also images of Vishnu, Shiva, Surya.

Padmapani embodies compassion of all buddhas. Vajrapani symbolizes power of Buddha. this bodhisattva is portrayed as guide & protector of buddha.

~~4 sites of Buddhism~~

8 places associated with Buddha's life

Lumbini (Nepal) : birth place

Kapilavastu (UP) : Lived

Bodhi Gaya (Bihar) : Attained enlightenment

Sarnath (UP) : gave his first sermon

Rajgir (Bihar) : gave sermon

Seavasti (UP)

Vaishali (Bihar) : gave last sermon

Kushinagar (UP) : attained Mahaparinirvana

not a UNESCO site

SARNATH } UP, 10 km from Varanasi

Deep park -> First sermon

The reputation of Buddha as developed in Sarnath is followed in South East Asia till today.

Siam, Cambodia, Java

- ① extremely thin clothing, no folding.
- ② Large and decorated Halo,
- ③ Sharp curve edge at top of eye socket

Establishment of 14 signs through enlightenment of Kondanna.

Buddhist monuments at SANCHI

Sanchi comprises a group of Buddhist monuments such as stupa, monasteries, monolithic pillars. It is the oldest buddhist sanctuary in existence and was a major buddhist centre in India till 12th century CE.

The complex is famous for its Great Stupa. It is situated on a hilltop at Sanchi town.

It is one of oldest stone structure in India and was commissioned by Ashoka.

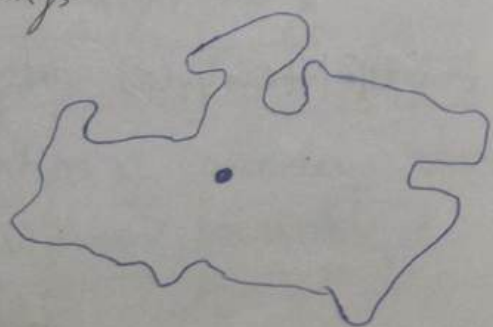
Why Sanchi?

Ashoka's wife was ^{raised} born in nearby Vidisha. Sanchi was her birthplace and also venue of their marriage.

~~The structure~~

Originally the stupa was a hemispherical brick structure built over relics of Buddha.

Antennas



Original stupa is a low brick structure, half in diameter compared to present edifice, spherical in shape with raised ~~circumfer~~ terraces. It was enclosed by a wooden railing and a stone umbrella at the top.

During Shunga times several edifice was raised at Sanchi at around surrounding hills.

Asokan Stupa was enlarged and covered with stone. Haramika was introduced.

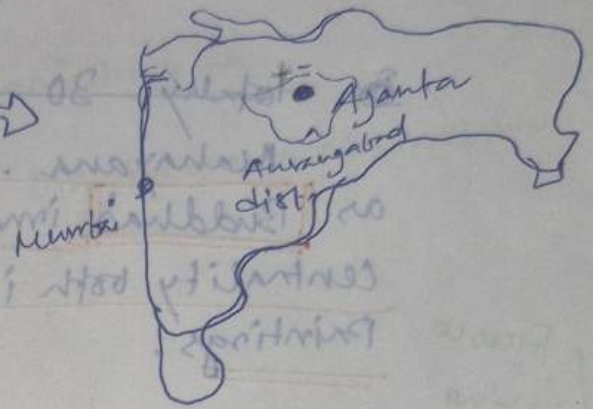
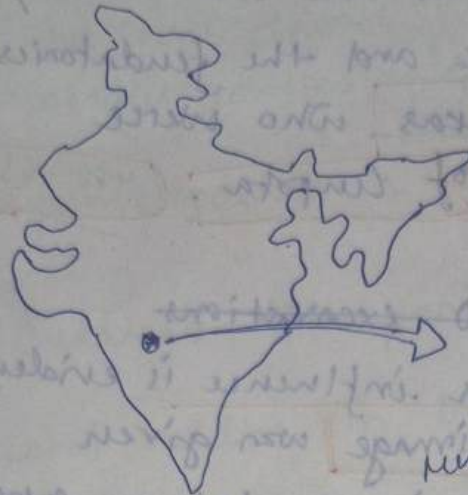
In first century BCE, The Andhra-Satrahana had extended their sway over Malwa (east).

They built the elaborately carved gateways. Exquisite carving displays events of Buddha's life and Jataka stories.

From 2nd to 4th century ~~BCE~~ AD Sanchi was under Kushans and then passed on to Gupta.

Guptas built temples at Sanchi ~~and~~

AJANTA CAVES



30 Rock-cut ^{only} Buddhist ^{These} caves are excavated in horse shoe shaped bend of rock surface overlooking a narrow stream 'Waghora' which is obliterated now. ~~the~~ Sign of traces are observed in some place. Each cave was connected to the stream by a flight of steps.

Caves were built in two phases.

→ 2 Chaitya (cave 9, 10)

→ 5 caves of Ajanta belong to Hinayanar phase, considered to be of earliest excavation oldest ~~temp~~ cave dating from

2nd century BCE

Stupa is worshipped. ^{Symbol such as Bodhi tree} imitation of wooden construction. ^{Dharma Chakra}

Satavahan period

Phase II: Caves are excavated by royal patronage and the feudatories under Vakatakas who were

contemporary of Gupta: (400-650 CE)

~~in~~ ~~totally~~ 30 excavations

Mahayana influence is evident as Buddha's image was given centrality both in sculpture and Paintings.

dry Fresco painting

Totally 30 caves were hewn out which includes an unfinished one.

5 are chaityagriha or prayer hall, rest are viharas.

The caves are famous for its murals. Paintings have been developed in two phases.

① 2nd century BCE

② Vakataka period.

Theme of the paintings is depiction of stories of Buddha's life, Jataka tales, contemporary social life. Ceiling decoration consists of floral and geometric decorative pattern.

The painting in Ajanta are not fresco as they are painted with the aid of binding agent, in fresco painting wet lime wash acts as binding agent.

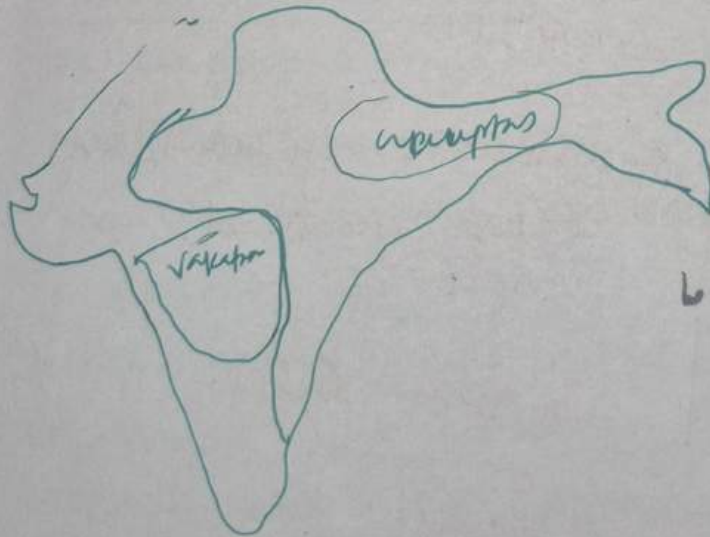
famous: Buddha's Mulaparinirvana, cave 26.

Famous Ajanta Paintings.

- ① Avalokitesvara.
Lord who looks down', Bodhisattva
Who embodies compassion of all bodhisattva
- ② Vajrapani Bodhisattva
- ③ Buddha's Mahaparinirvana
- ④ Seated buddha in Dharmacakra pravartana mudra

Vakataka - 250 - 500 AD

325 AD



Ellora cave : Major attraction

- Cave 16: Kailashnath temple
- Cave 15: Dashartara temple
- Cave 21: Rameshwari temple

अथर्ववेद

विष्णु पुराण

शिव पुराण

संस्कृत भाषा में लिखित है।

BASALT

extrusive, Igneous rock

Fine grained

Deccan

GRANITE

① intrusive igneous rock
Coarse grained.

Eastern India

though

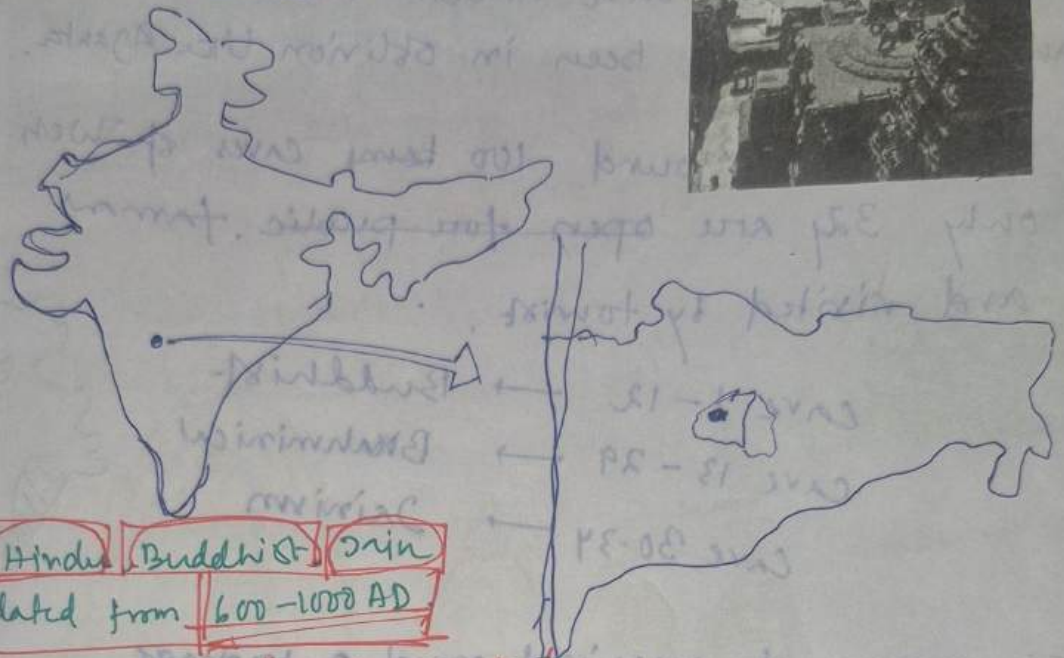
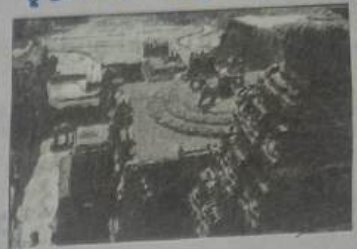
Carpenter's Cave

Buddhist Cave no. 16

aka Vishvakarma cave

Ellora Cave

Rock seems as wooden beam



Hindu, Buddhist, Jain
 dated from 600-1000 AD

Upto present

Located in Aurangabad district, Ellora hosts rock-hewn monastic temple complex.

Kailash Nath Temple, is ~~the~~ (cave 16) is the largest monolithic excavation in the world.

Caves are drawn out of 'Deccan trap', step-like formation of volcanic deposit i.e. Basalt. The basaltic rock is ideal for hewing, as they are soft during initial excavation and hardens when comes in contact with air exposure to environment.

Lava flows at different period comes step like formation and also lead to development of vertical and horizontal cracks which minimized both labour and time while rock-hewing.

[Famous: Kailashnath temple
 Dasavtara cave]

① Ravana Shering mount Kailash

www.khowaidreams.com
Hindu & Buddhist caves were built by Rastrakutas (6-10th century)

Jain temples were built by YADAVS

Ellora is located on an ancient trade route and hence never been in oblivion like Ajanta.

There are around 100 ~~temp~~ caves of which only 32 are open for public, famous and visited by tourist.

Cave 1-12 → Buddhist
Cave 13-29 → Brahminical
Cave 30-34 → Jainism



inhabited.

The monuments received royal patronage from many various dynasties though they lack inscriptional evidences. Only definite inscription is that of Dantidurga of Rastrakuta dynasty.

Kailash Nath temple, Cave 16 is attributed to Krishna I, successor of Dantidurga.

Majority of Brahminical establishments & some of Buddhist ones are attributed to Rastrakuta dynasty which indicate religious tolerance of the period.

Jain caves belong to ~~Post Gupta~~ Post-Rastrakuta era when the region was ruled by Yadav of Dogra and Chalukya of Badami.

Locally known as Vercul leni, the caves were excavated out of vertical basalt cliff in

Charanandri Hills, ~~Ellora~~

KHAJURAHO

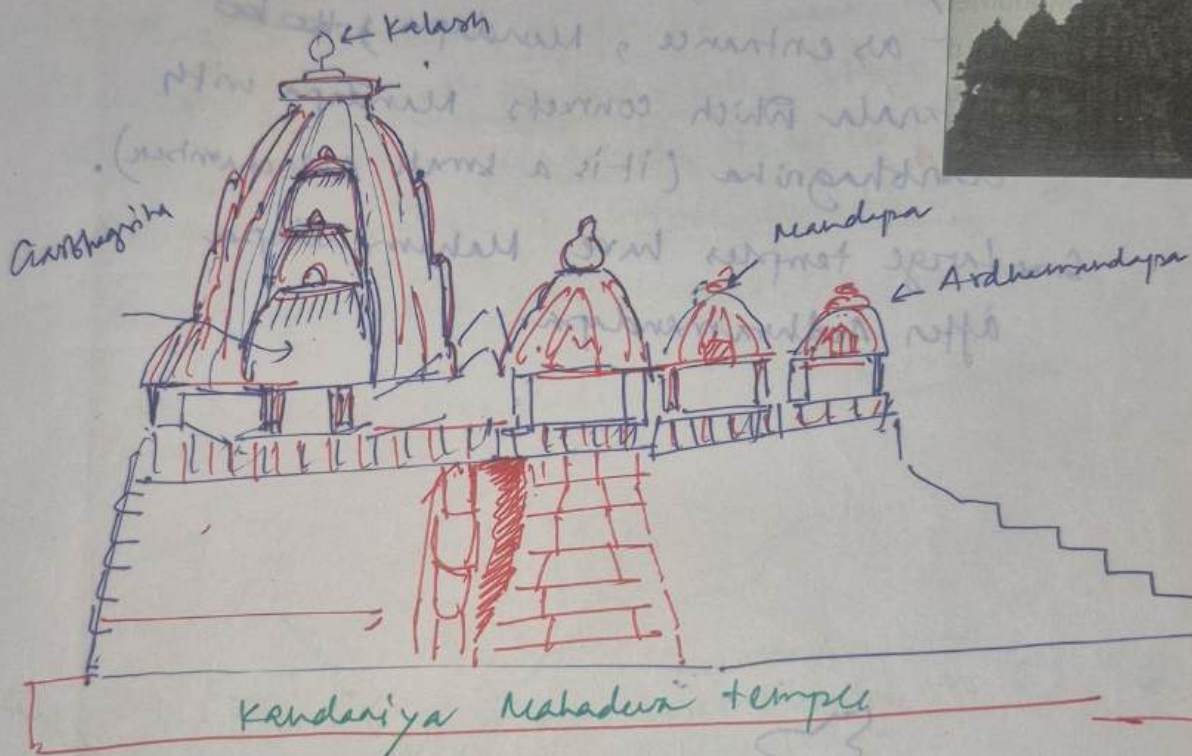
POST: Nagpur

- Odisha
- Khajuraho
- Solanki

~~rough estimate~~

Roughly 1200 caves are of varying size can be found in Maharashtra out of which 900 alone belong to Buddhism.

Khajuraho Group of Monuments



Temples of Khajuraho were built in the period between 950 CE to 1050 CE by Chandella dynasty.

Only 120 temples remain; they belong to Hinduism and some to Jainism.

~~Features are~~

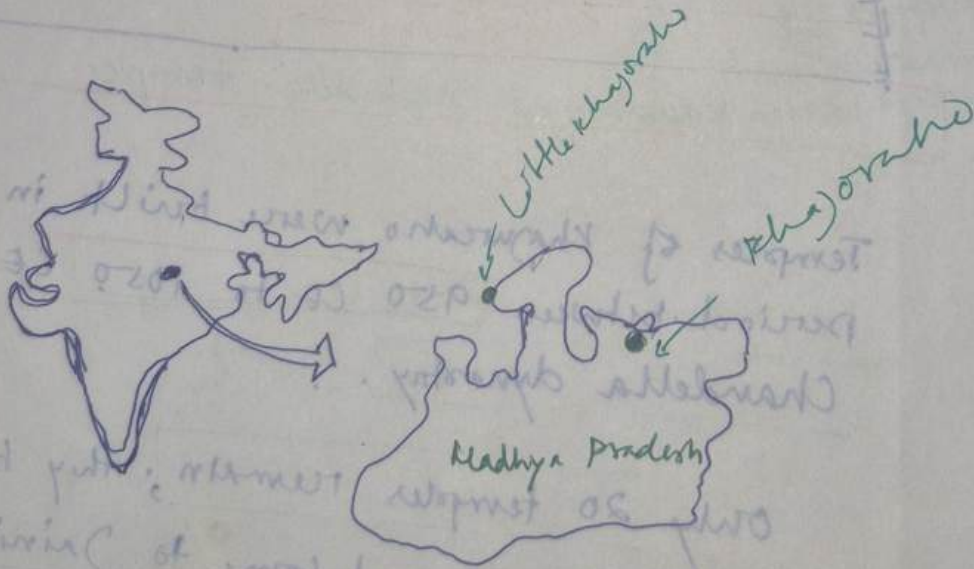
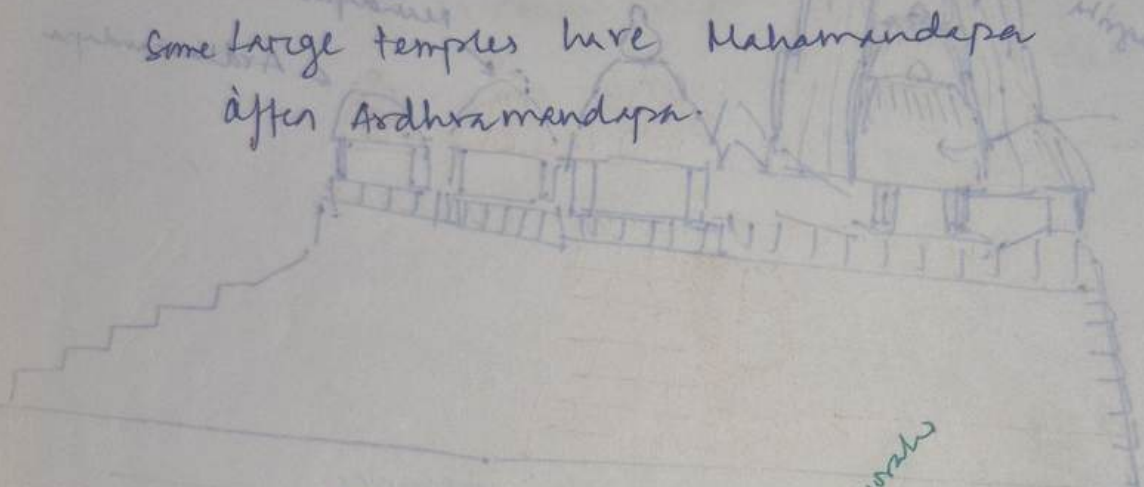
Largest and grandest temple of Khajuraho is Kandariya Mahadeva temple.

It is attributed to King Ganda.

Temples are famous for Nagara-style of Architecture and erotic sculpture } 10% of total work } part-share daily lives.

This group of monuments are noted for lofty terraces, Ardhamandapa which act as entrance, Mandapa, ~~to be~~ Antarala which connects Mandapa with Utsargriha (it is a small antechamber).

Some large temples have Mahamandapa after Ardhamandapa.



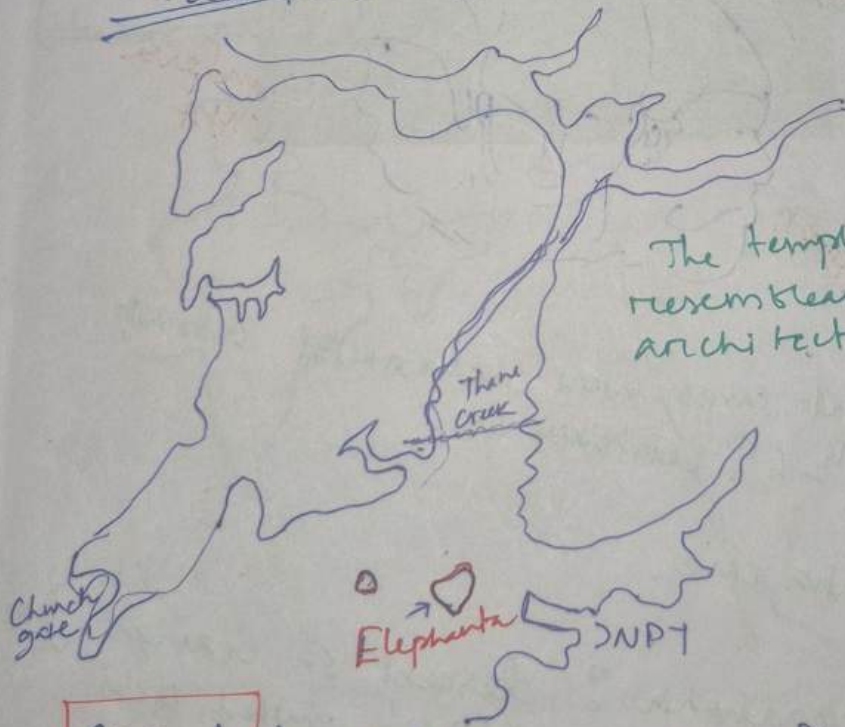
Bhand Deva temple of Shiva in Rajwahan was built in 10th century CE on the line of Khajuraho group of temple and is known as 'Little Khajuraho'.

ELEPHANTA CAVES.

Network of sculpted cave on Elephanta island. The island was known as 'Aharapurri', city of caves. Renamed after finding of a colossal (very big) elephant in the island by portuguese. WIKI: Large stone made elephants was found.

Rock-cut architecture has been dated between 5th - 8th century CE. It consist of a large group of 5 Hindu temples and another group of 2 small Buddhist temple. Caves are hewn from basalt rock.

Hindu caves are dedicated to Shiva.



The temples bear resemblance to ELLORA architecture.

Five Hindu (Shiva) Cave two Buddhist Stupa

Cave 1 is most impressive. It represents evolved Brahminical rock-cut architecture.

Maybe Kumbhakaranta Around 6th cen CE Show some Gupta Art influence



Famous **Sculpture**

- ① Ardhanarisvara - Form of Shiva that contains both male & female energy.
- ② Mahismurti - colossal bust of 3 form of Shiva.

Kushana focused on Shiva or Rudra form.

Aghora → turbulent & fearsome
Bhairava
tripurusha → Benign & meditative
Mahadeva
Vamdeva → mild, pleasing and lovable.

C Gupta Sculpture favored **Trimurti** **Uma**

Same Mahismurti



The rock cut caves were constructed about mid 5th-6th centuries AD.

Main cave: Shiva cave

- ③ Gangadhara : descent of Ganga from Shiva's matted lock.

④ Ravana Shaking Mount Kailash (Ellora) **Cave 27**

Archaeological remains suggest the island was inhabited as early as 2nd century: BLE.

Group of monuments at HAMPI.

Hampi is situated on the southern bank of river Tungabhadra, once it was the capital of mighty Vijayanagara Empire (1336-1570 AD).

Large number of royal building were built during the reign of Krishna Deva Raya (1509-30)

The period witnessed resurgence of Hindu religion, art and architecture in a unprecedented scale. The

include

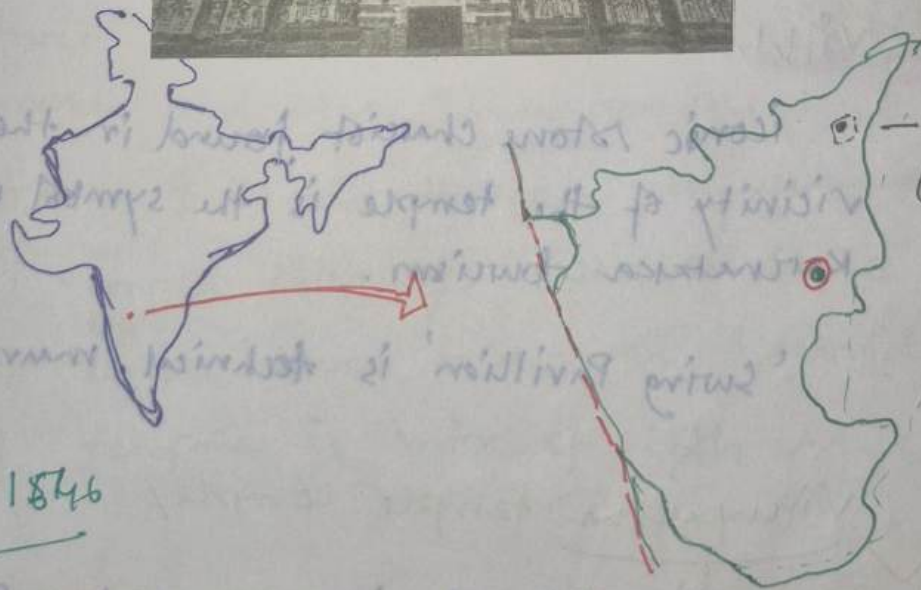
Audience

(Hutathar



secular structures
temples,
king's balance

Fig: Virupaksha temple



Malikbeda
(capital of
Rashtrakuta)

1336-1846

Traditionally Hampi was known as

Pampa-kshetra (Pampa → old name of
Tungabhadra)

Kiskindha kshetra.

The grandeur of the city is evident from more than 1600 surviving remains which include Fort, royal complex, temples, shrines, gateways, defence check-post, stalle, water structure etc.

Draavidian style of temple building is used. Raya Chopra was introduced first by Krishnadeva Raya.

Notable temples are

✓ Krishna Temple complex

Built by Krishnadeva Raya.

✓ Vittala Temple complex

iconic stone chariot found in the vicinity of the temple is the symbol of Karnataka tourism.

'Swing Pavillion' is technical marvel.

✓ Virupaksha temple complex

↳ patron deity of vijayanagar rulers, it was built by a chieftian of Deva Raya-II.

After Battle of Talikota in which Deccan sultanates unitedly defeated Rama Raya of vijayanagar in 1565.

The looted Hampi, destroyed the city of vijayanagara and burnt it.

UNESCO: "blend of architecture of North India & South India"

Group of monuments of **PATTADAKAL**

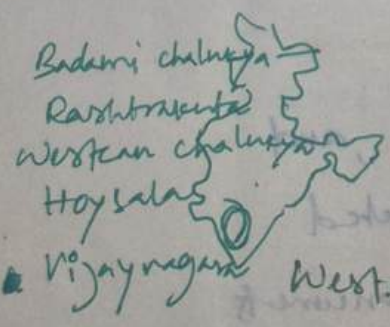
Pattadakal is the historical place where location where Badami Chalukya kings were crowned. The place is considered to be holy place and was capital of.

Pattadakal was centre of Chalukyan art and Architecture, originated in 450 CE in Aihole and perfected at Badami and Pattadakal village.

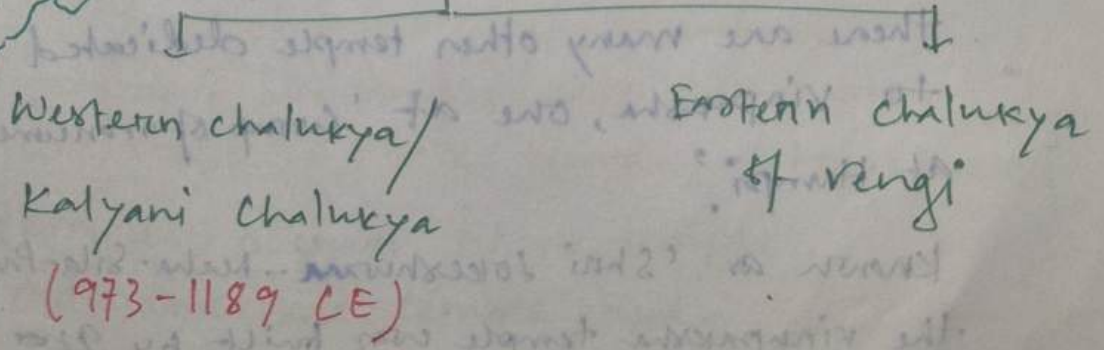
Nearly a 100 monuments were built. These are rock cut caves & structural temples. There rock cut structural temples are concentrated in Aihole, Badami, Pattadakal and Mahakuta in present day Karnataka.



There are 10 temples, 9 Shiva Hindu temple and one Jain temple. Among 9 Hindu temples, 4 were 4 temple displays Nagara style 4 temple were built on Dravida style 1 temple is mix of both style.



Chalukya Dynasty of Badami



Subordinate to Rasthriputa in 973 CE.

7th and 8th century CE, monuments and temples built in Pallava style were built which showcase a harmonious blend of northern Indian architectural forms from Northern Deccan

Southern India.
The monuments of art and architecture have been inscribed to the UNESCO World Heritage List.

Vittala Temple is a Hindu Temple.

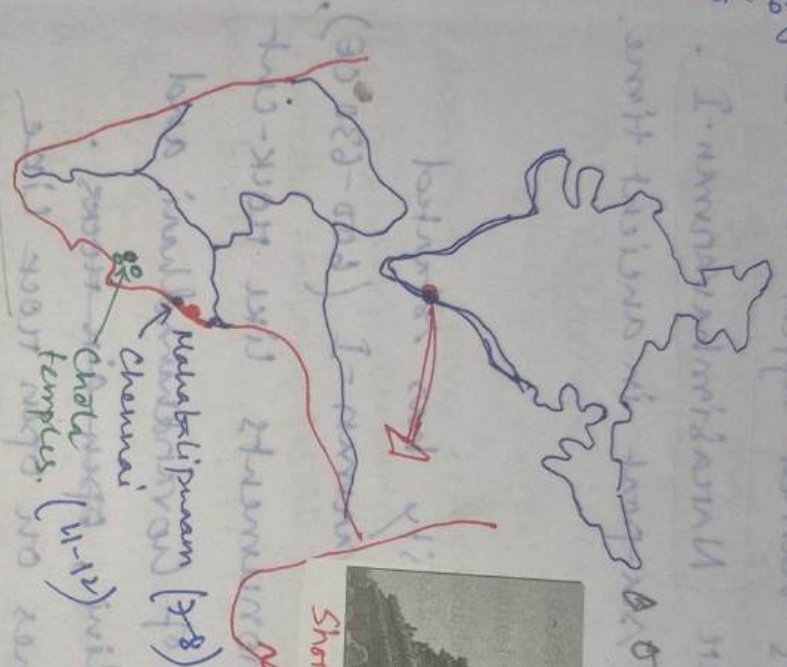
An inscription in Kannada language is found in victory pillar erected at the temple dedicates victory of Chalukyan king over Pallava king. ~~of~~
Other notable temple is Sangameswara temple.

'Vittala' is a form of Shiva, and there are many other temple dedicated to Vittala, one at 'Camp of monuments at Hampi'.

Known as 'Shri Vittala - Nala-Sila Prada' the Vittala temple was built by ~~the~~ the Chalukyan king of Vijayanagara II (1333-1345 AD)

named after
 Memellapuram → Narsimha Varman I
 Pancha Ratha
 ↑
 Shore temple → Narsimha Varman II
 Built by

Group of monuments at MATTABALIPURAM
 The architectural grandeur is a complex
 of monuments on the coromandel coast-
 in Kancheepuram dist, Tamil Nadu.



Shore temple

7th-8th century

PALAIVA

Rock cut
 sculpture
 Narsimha
 Varman II

Also known as - Narainathapuram. The site
 includes monolithic Rathas such as

Pancha Rathas (dedicated to five Purandaras,
 includes Dharmaraja ratha, Bhima, Arjuna,
Draupadi and Natal-Savadra ratha),
Ganesh Ratha, Nerial cave temples,
 such as Vratha cave temple, Krishna cave
temple, Mahisamardini mandapa
 ('mandapa' here implies cave sanctuaries),
Panchapandava cave temple, structural
 temples such as Shore temple,
Olakamesvara temple and 'The Descent of
Ganga', Arjuna's Penance.

Seven Pagoda of Mahabalipuram ← 'MARCO POLO' (Venice)
 Colicut Kakatiya
 one of those temple survives.

These are open-air rock relief carved on monolithic rock boulders.

Namatalipuram is named after Namatala or Pallava ruler **Narasimhavarmam-I**.

The place was a sea-port in ancient time.

~~Some~~ art!

Architectural activity was started during Mahendravarmam-I (600-630 CE),

most of the monuments like rock-cut

temples, caves of Govardhanadhami and

Mahisamundivi, open air ~~temples~~.

sculpted scenes on open rock like

Arjuna's Penance, Jata-Sayana, Pentamukha

temples are attributed to his reign.

Narasimhavarmam-I (630-668 CE).

~~The~~ ~~After~~

Later Pallavas continued developing

rock-cut sculpturing, the structural

temples introduced via grand scale by

Pallava Rajasimha (AD 700-78). Named

of the period is **Shore temple**, as

if overlies bay of sea shore of Bay of Bengal.

Rajasimha Pallava aka Narasimhavarmam II

Shore temple consist of two graceful Shiva

temples. Kshatrasimhavarmam (emp.)
 Rajasimhavarmam (west)

Current Living Chola Temples.

The site includes three temples built in the 11th-12th century CE period by Cholas.

1) Brihadiswara Temple at Thanjavur.

2) Brihadiswara Temple at Gangaikondacholapuram.
Rajendra-I, 1035 CE

3) Airavateswara Temple at Dhanushkottam.
Rajendra-I, 12th century CE

celebrated Shiva temple at Thanjavur is the grandest creation of Chola Emperors Rajaraja Chola (985 AD - 1012 AD). The temple was built in 1010 CE. It is

built of Granite, considered as 'Landmark

in the evolution of building temple in

South India' and its Vinnas -ing are called 'living temples' because the rituals and

traditions being followed in the temple during

worship is based on ancient practices

thousand year old practices and older Aryan Texts.



Brihadiswara Temple at Thanjavur is known as **Dakshina Meru** in the inscription area. Peruvudaiyar Aniyam, temple dedicated to Siva Peruman. The vimana (temple tower) is one of the highest in the world. The Sanctum houses 3.7m tall Lingam.

At the entrance a rock-cut sculpture of Nered bull Nandi is found. Temple walls are adorned with mural paintings. 81 out of 108 rooms (Pores in Nitya sutra) in Bharathiyam are carved on the temple wall.

Temple is enclosed by a fort wall added in 16th century CE by Nayak of Tanjore who succeeded Chola. Dravidian architecture attained supreme form in this temple and its masonry at Gangaikondacholapuram. The 2nd temple has sculpture of exceptional quality. ^{And bronze metal icons.} These temple testifies to the brilliant achievement of Cholas in Architecture, Sculpture, Painting and Bronze casting.

• 1st simha maha lion

Sun Temple, KONARK.

The temple has been built in the form of a ornamented chariot dedicated to Surya. It was 24 elaborately carved stone wheels and pulled by 4 horses.

Black Pagoda | Black Granite stone
Narsimhadvara - I

↓ descended by entry of Jahangir

The temple consists of a structure with lofty tower (shikhara), a Jagamothana and a detached Nana mandira (dance hall) in same axis. Also has some subsidiary shrines.



It is oriented towards east so that first ray of sunrise strikes its entrance.

Here is the language of stone sculptures the language of human - Tagore.



Angkor Wat is the principal surviving structure. It is the most magnificent of Khmer architecture. It is the most magnificent of Khmer architecture. It is the most magnificent of Khmer architecture.

Two smaller ruined temples are found nearby.

Mayadevi temple, consort of Suryavarman I.

Another is a Vishnu temple.



clocks of the temples are sun-dials calculates time accurately to a minute. Originally the temple was built at the mouth of the river Chantrea, which has since silted up.

The temple was built by King

Narasimhadeva I of the Eastern Chola

Dynasty in 13th century CE (1255 CE)

Sumerit
↓
Kou + Anik
↓
Common Sun

Champaner - Pavagadh Archaeological Park

The site is located around the historical city of Champaner, built by Sultan Mahmud Bugra of Gujarat. It is located at the foot of Pavagadh hill.

The site includes Chalcolithic sites, a few well fortifications of an early Hindu capital, and remains of 16th century capital city of Gujarat.

~~Pavagadh hill was~~ built in the period and Jain temples 10th-15th century CE. Historical monuments at Champaner includes fortifications, mosques (Jami Masjid), Agricultural Structures, Water irrigation etc.

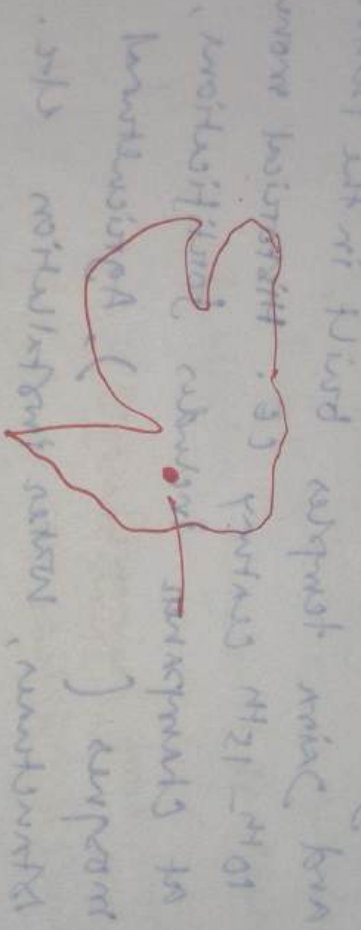


The site is the only complete and unchanged ~~Islamic~~ Pre-mughal Islamic city.

The transition between Hindu and Muslim Architecture in late 15th to early 16th century is documented in the Park.

Jami Masjid was blend of Hindu & Islamic architecture and considered to be a model during later developments of mosque in India.

Kalica mata temple on the Parvathi hilltop is an important Hindu shrine in the region.



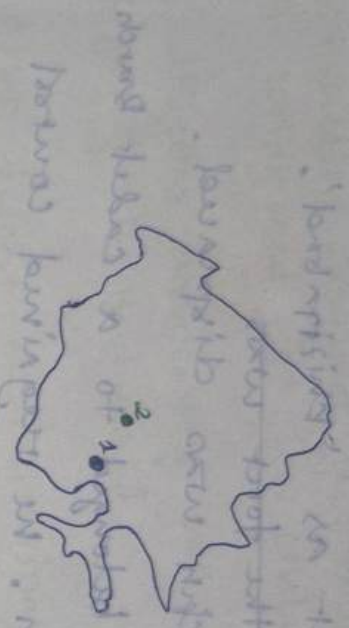
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Hill forts of RAJASTHAN

Includes 6 forts in Rajasthan in 18th-19th century CE.



1. CHITTORGARH FORT

From 7th century the fort was ruled as

8. Mewar kingdom by Sisodia clan

This historical fort was attacked twice

1. Ala-ud-din Khilji - Rana Pratap Singh 1303
2. Bahadur Shah Sultan of Gujarat - Jaisinji Agha Khan in 1535

3. Akbar defeated Humayun Udaipur in 1567 CE. (5)

Udaipur Udaipur Singh II left the fort and founded Udaipur

Precincts: (area within the boundaries)

1. Vijay Stambha - erected by Rana Kumbha
2. Kirti Stambha
3. Calmukh reservoir - shaped like
4. Padmini's palace
5. Rana Kumbha's palace

After defeating Chittorgarh, Alau-d-din gave control of the fort to his son Khizr Khan and renamed fort as 'Khizrabad'.
Within 2 decades the fort was ruled by Luling Anilist clan who displaced.

Hammir Singh, belonged to a called Branch of Anilist clan. He regained control of the region, re-established Rajput dynasty and first of his dynasty to were the Rana.

His lineage is come to be known as Sisodia clan, named after the village he was born. Sisodia is considered to be a branch of Anilist.
Notke ruler of this clan is Rana Kumbha who ruled in 15th century.

II He built 32 fort including

② **KUMBHAWARH FORT**

Muzm fort built in westerly Tonge of Kumbh Aravalli.

Birthplace of Rana Pratap Singh.

360 temples inside fort, 300 are Jain. Rest are Hindu temples.

Second largest wall in the world after Great Wall of China.
Lakhola tank is notable.

'Cuteys' are called 'Pol' in both of the forts.

Saurashtra Mahajanapada

③

RANTHAMBHORE FORT

Rajput

The fort was built by a **Chauhans** Rajput. Construction started in mid 10th century CE and continued for few centuries.

It was associated with Jainism during reign of Prithviraja I.

After defeat of Prithviraj Chauhan I (Prithviraj Chauhan)

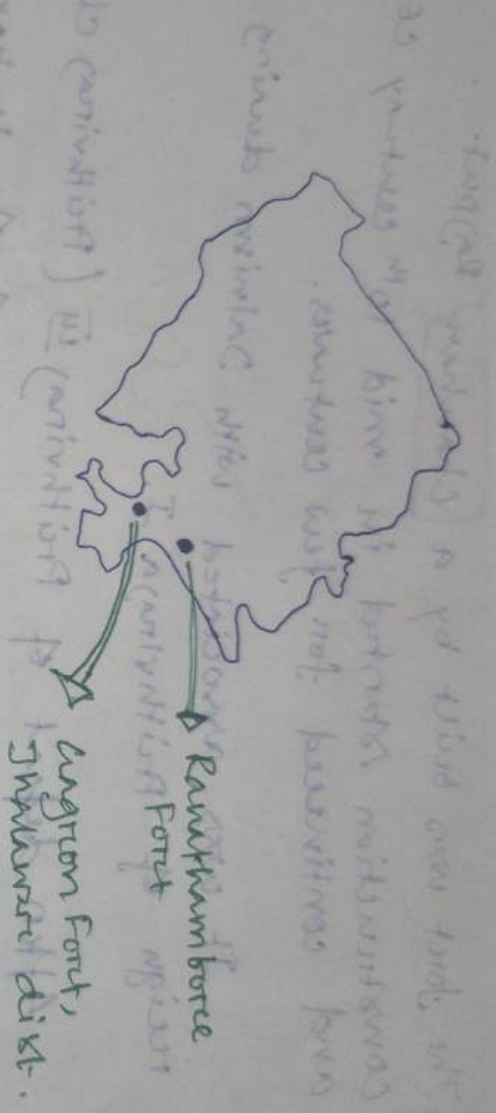
the fort came under control of Muhammad Ghori's ^{probable issue of} ~~son~~ ^{son} ~~of~~ ^{of} Muhammad Ghori.

The fort was ~~captured~~ ^{reigned} and captured by Delhi Sultan ^{such as} Iltutmish, Balban, Jalal-ud-din ^{bin} Tughlaq. ^{subsequently} fort was recaptured by Chauhans rulers.

~~The fort is now~~

The fort was captured by kingdom of Rana under Rana Hemu Singh and Rana Kumbha. Then it passed on to Rajputs of Bundi.

In 17th century the fort was passed to the Kachwaha maharaja of Jaipur ~~and~~ and remained part of Jaipur State till 1947.



The fort lies within the Prithvi District.

National Park, near to Saurashtra Madhya Pradesh. The site was a former hunting ground for Maharajas of Jaipur.

4. AARON FORT.

वर्तमान में एक उत्तम

of the fort is well. address and . ibrahim for charges

forming part of the Prithvi Dist.

to the Prithvi District.

to the Prithvi District.

AMER FORT



Amer fort.

Amer town was established by meenas and named after devi Amba. The worshipped goddess Amba as 'Amba Bai', which implies 'Queen of the pass'.

Original fort was built in 10th century CE. (meenas)
The Fort in its present form during the reign of Raja Han Singh, the Kachwaha King of Amber in ~~1556~~ around 1600 CE.

Raja Han Singh was the founder of the Amber Akbar's Navratna.

The fort is constructed in Redstone and marbles. It consists of Divan-i-Am and Divan-i-Khas.

Amer fort is connected to nearby Jaigarh fort through a subterranean passageway which was built to provide safe escape for royal family members during siege or attack.

in 1727, Sawaji Sai Singh II shifted the capital from Amrit to Jaipur.

(C) JAISALMER FORT

The fort was built by Rawal Jaisal in 1156 CE

the place lies in silk route to facilitate trade and commerce

between East and West (Persia, Arabia, Egypt, Africa, China).

The fort was city served as refuge and ~~refuge~~ ^{way} station for caravans and travellers.

Fort is economic importance of such strategic location would Delhi Sultanate and later, moghuls to attack the fort.

Advent of British rule, emergence of maritime trade, growth of Bombay Port led to economic decline of Jaisalmer



Behlunggarh Fort

Rathore Dynasty.

not included

(not a World Heritage site)

Agra Fort

located on the right bank of Yamuna, Agra Fort is ~~one~~ important and robustly build stronghold of Mughal Empire.

The fort in its present form was built by

AKBAR in ancient site Badaun,

• Sikandar Lodi was first Sultan to shift capital from Delhi to Agra.

After First Battle of Panipat, Babur stayed in the fort in the palace of Ibrahim Lodi.

Ibrahim Lodi crossed in ~~the~~ the fort.

After Battle of Bingram, the place was captured by Sher Shah Suri in 1540. It remained with Suri till 1555, when Humayun captured it.

Adil Shah Suri was ~~the~~ ruler of Suri dynasty. His general Hemu recaptured Agra in 1556, and pursued the fleeing governor of Agra ~~to~~ to Delhi.



Battle of Tughluqabad (Battle of Delhi)
 was a notable battle between Humayun and the Mughal Army. Humayun emerged victorious and took possession of Delhi and claimed royal status.
 A month later he was defeated in the second battle of Panipat.

Akbar arrived in Agra in 1558 and made it his capital.

Abul Fazl wrote, the original fort was built of bricks and known as 'Badalgah'.

Akbar built his fort with Red Sandstone

~~was captured it in early 18th century.~~ After 3rd battle of Panipat

18th century ~~begin~~ of the fort is a sign of sieges and plunder during which it was used by Marathas, Jats and finally passed on to British Empire in 1803, Anglo-Nizamat war.

Abul Fazl wrote, around 50,000 buildings were built in Bengali and Bengali style. Most of the buildings have now disappeared.

Shah Jahan demolished some to make his White marble palaces. British destroyed some to build barracks.

Shah Jahan build 3 white marble mosque

in it. Nati-masjid
Nargira - masjid
Nim - masjid.

Though Shah Jahan transferred his capital to Delhi, he continued to live here.

ANRA FORT

Sikandar Lodi shifted capital to Agra for Delhi. Babur defeated Sher Shah Lodi's Humayun was crowned here.

Abul Fazl -> There was a brick fort named Badalgarh. Akbar built the / renovated in granite from Red sandstone (From Karnal)

Jahangir's chair of Justice

(Zenjir-i-Adl)

Shah Jahan -> Shah Jahan (Akbar's summer palace)

Fatehpur Sieri

Sieri village. Sieri was established in 1531

Founded in 1531 by Akbar as

original capital till 1585 (14 years)

Served as capital till 1585
After abandonment of

Shirah Salim Chisti lived in the village -
of Jahangir

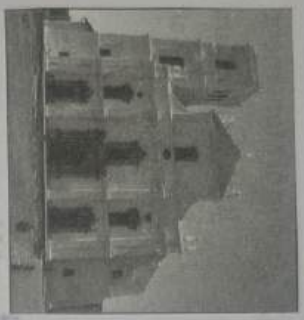
He predicted birth of Jahangir
Also was born in this village
(in the year 1592)

Maniam - up to now
Mianam - up to now

Fatehpur -> 1573 (after victory)

Rizala Howl. After Aurangzeb campaign.

Buland Darwaza (1575) ->



Churches and converts at Goa
 Old Goa - 'Velha Goa'

These were built during Portuguese rule
 in western coast of India. It is
 built during 16th to 17th century
 the group comprise

- Basilica of Bom Jesus
- Church and convent of St. Barbara
- St. Francis of Assisi
- Chapel of St. Catherine
- Church of the Holy Rosary
- Church of St. Augustine

Se' cathedral began as a small structure made of mud and straw, it was built on the order of Albuquerque.

Bom Jesus is one of the grandest churches in Asia and is dedicated to born (infant) Jesus.



Chhatrapati Shivaji Terminus (Victoria Terminus)

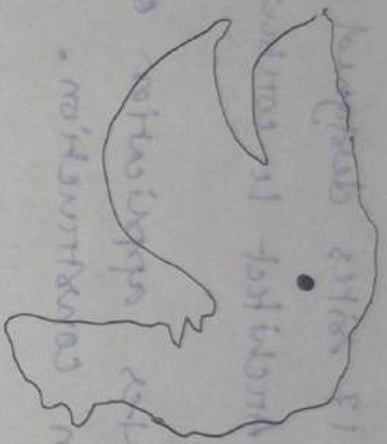
one of finest functional railway station in the world catering to 3 millions people daily.

It is an outstanding example of Victorian Gothic Architectural Revival blended with themes derived from Indian traditional Architecture imbibed with the help of local craftsmen.

The station was built in 1857 in Bori bunder area of Mumbai to commemorate Golden Jubilee of Queen Victoria.



Ravi Ki Van
(Queen's Stepwell) Patan, Anjanat



9th century
(1022-1064 AD)



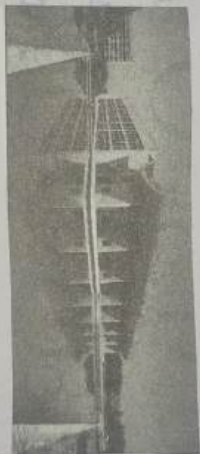
located on the banks of River Saraswati.
Ravi-ki-van was built in Kharai-Cartiyana
architectural style with an inverted
temple and seven level of stairs. It
holds more than 500 principal structures.

It is assumed that the stepwell was
built as a memorial to 11th century
king Bindhwa I by his widow Udaymati.

was 'cleanest- scenic place' at
Indian Sanitation Conference in Oct, 16.

The Architectural work of Le Corbusier

collection of 17 sites designed by
Franco-Swiss Architect - Le Corbusier.
demonstrates appreciation of
modernism in construction.

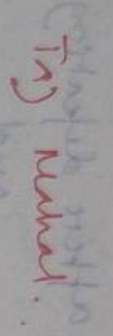


Location spreads through Switzerland,
France, India, Germany, Belgium, Japan
Argentina
legislative assembly of 6th Punjab
and Hariana, High court and Secretariat
Complex at Chandigarh hosts
legislative assembly of 6th Punjab
and Hariana, High court and Secretariat

the 'semi-detached houses' now
of 100 in Chandigarh residential neighbourhood.



Red Fort complex! Swargshahabnd.



Taj Mahal.

Qutb Minar and its monument
with its tower and
a minaret on the side
(spiret with no minaret)



Humayun's tomb



'Humayun's tomb'
'Taj Mahal'
'Qutb Minar'

Taj Mahal.

of the Taj Mahal
building was destroyed & then



the minaret's monument

Fateh Pur Sikri

Akbar shifted his court & residence from Agra to Sikri for a period of 13 years.

He built the city after departing Rajput rulers at ¹⁵⁶⁸ and Ranthambore. The place was chosen to honour Sufi saint Sheikh Salim Chisti who resided here (in a cavern on the ridge).

Here, all major institutions such as

'Ibadat Khana'

'Din-i-Ilahi'

'Tariqah-i-Ilahi'



Dharmashastra

doctrine of Sulh-i-kuhri

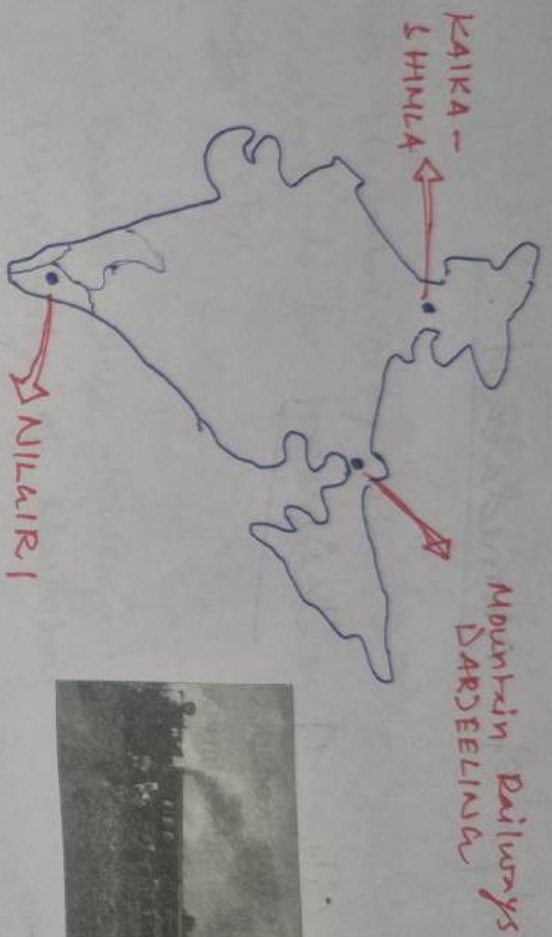
and policy of liberal patronage to various sects & literatures were founded.

Jantar Mantar, Jaipur

Astronomical Observation site.



Mountain Railways of India



Darjeeling Himalayan Railway:

First and most outstanding

It consists of 88 km track that connects New Jalpaiguri with Darjeeling, passing through Ashram at an altitude of 2258 m.

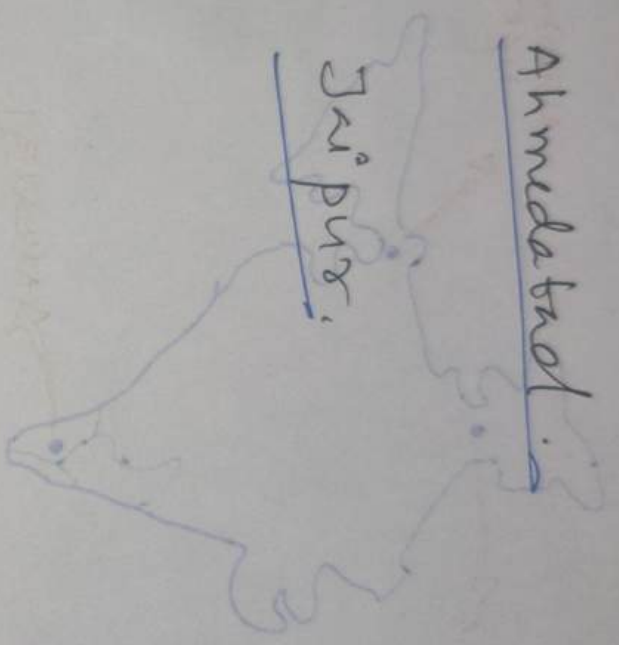
Nilgiri mountain railway was proposed in 1854 built in 1903. 45 km

Kalka-Shimla — 97 km

They are outstanding examples of innovative transport system in a difficult terrain

City of Ahmednagar.

City of Jalgaon.



Product name with price (and other details)

Address full - MS 88
City, District, Pin, State
MS 8202 for identification no for records

Category and product

MS 24 - 3001
MS 24 - 3001
MS 24 - 3001

MS 24 - 3001

2016, June

Mumbai's Victorian Gothic and Art Deco Building.

India 2nd largest in number after China. Overall 6th globally

0 Nares Mumbai city the 2nd city after Ahmedabad to be inscribed on the world heritage list.

includes Rajabai Clock tower University of Mumbai

The Ensemble comprises of two architectural style.

19th century collection of Victorian Architecture.

20th century Art Deco building along the sea

conjoined by means of Oval maidan (an open space)

19th century Victorian buildings form part of the larger fort precinct situated east of Oval maidan.

Public buildings include

→ Old Secretariat (1859-79)

→ University Library & Convocation Hall (1874-78)

→ Bankry High Court (1878)

→ Public Works Dept. (1872)

→ Watsons Hotel (1829)

→ David Sassoon Library (1870)

✓ Elphinstone college, (1858)

Art Deco styled buildings to the west of
overlaid were raised in early 20th
century on newly reclaimed lands at
Marine Drive.

Art Deco

Appeared in France 2yr before
World War I.

Originated in 1920s, developed into a
major style in western Europe and the USA
in 1930

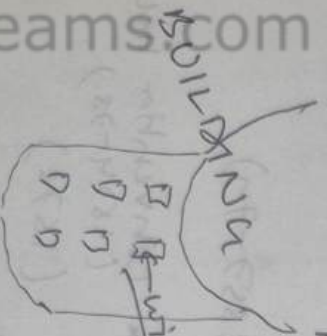
Characterized by sleek geometric or
stylized form and by the use of man-made
materials.

Influenced by Cubism.

Memphis

Office buildings, Residence, theatre.

New India Assurance Building (1936)



② Rounded corner. influence by
design of airplane, ship, train

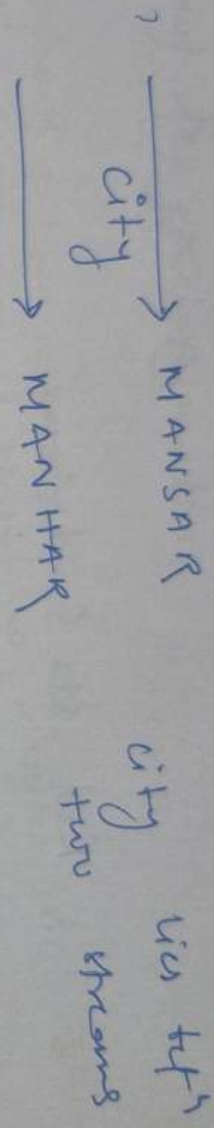
③ Nautical Features -

Ship designs inspired building design.
nautical design and in ship
windows, ship deck styled railing,
observatory tower

Only one site can be nominated by state party
each year
west in queue is 'The walked city of Jaipur'

DHOLAVIRA

- Located on tropic of cancer.
- Khadir hill island of Kutch Desert - WIS in Great Rann of Kutch



- 5th largest
- 7 stage of occupation { early harappan to

Found :- Gold, Silver, bronze vessel.

- Unlike harappa & Mohenjodaro ~~it is~~ the city was constructed to a pre-existing geometric plan of 3 division
 Citadel
 Middle
 Lower

STONE

- All of its building are built of Harappa & Mohenjodaro - KRICK
- Water Harvest- Structure.
- Dhokavira signboard (Made of Gypsum)

RAMAPPA

Rudreshwara temple.

} constructed by
Rattar

Rachalra Ruder →
A Kalacharya movement }

Mamrapole called it - the brightest star in
the galaxy of temple.

Red Sandstone.

The roof of the temple is built with
brick, which are so light, they can
float on water.

Notable for delicate carvings,
elongated body & sensuous postures.

JAIPUR

• Jai Singh II { Kachwaha Rajput }
Founded in 1727

During Savai Ram Singh I's rule.

The city was painted pink to welcome
Prime of Wales in 1876

HISTORIC CITY OF AHMEDABAD

Ahmad Shah I of Gujarat Sultanate 1411

Ramappa temple.

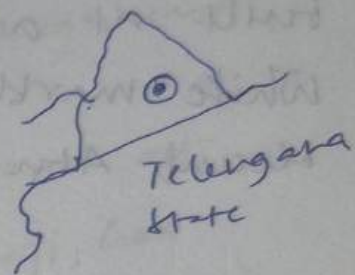
Kakatiya era temples near Warangal.

The Siva temple is perhaps the only one in the country which is known by the name of the architect rather than the presiding deity or the king who commissioned it.

Thousand pillar temple.

Hindu temple, dedicated to Surya, Vishnu, Shiva. established by Kakatiya dynasty in 11 or 12th century AD.

Built by Rudra deva, Rudreswara Swamy Temple



WARANGAL FORT

Warangal was capital of Kakatiya dynasty

Ramappa temple, Thousand pillar Temple, Warangal Fort are added to tentative list of World Heritage sites.

Kakatiya - important rulers! Rudrama Devi (+1289)
Pratapa Rudra II (Good Golden Age)

Malik Kafur, general of Alauddin Khilji seized the Warangal Fort, chronicled by Amir Khusrow.
Pratapa Rudra II had to pay bounty including Koh-i-Noor diamond.

1163 → Subordinate to Western Chalukya

Kakatiya → conquered by the Delhi Sultans (1163 - 1323)

Qutb Shahi dynasty of Golkonda

Nizam of Hyderabad

Other

Dilwara Temple / Jain temple

built at around 11th-12th century AD.

White marble.

Mount Abu.

Mawangal was capital of Kakatiya dynasty

Built by Rudrasena, Rudrasena's second temple

in 11 or 12th century AD.

extended by Kakatiya dynasty

Thousand Pillar Temple

appreciated to tentative list of World Heritage Sites, Mawangal Fort

Archaeological Survey of India has declared 6 monuments of national importance.

① High court building in Nagpur

② Haveli of Agha Khan | AURA | Mughal Era

③ Hathi khann

④ Neemrana Baori in Alwar, Rajasthan

⑤ Group of Temples, Bolangir, Odisha

⑥ Vishnu temple. Kotli, Uttarakhand.

① Bombay HC has regional branch at Nagpur, Aurangabad and Panaji, Goa.

Remaining 3 islands in Andaman & Nicobar.

Ross Island - Netaji Subhas Chandra Bose Dweep

Neil Island - Shaheed Dweep

Havelock Island - Swarna Dweep.

Global Geopark network or Global network of National Geoparks is a UNESCO assisted network established in 1998.

140 geoparks from 38 countries, mostly from Europe and East Asia have been included in the GGN.

GN is managed by UNESCO's Ecological and Earth Science division.

GN collaborates with another project under UNESCO's same division ~~namely~~ namely Man and Biosphere program or World network of Biosphere reserve.

Geological Survey of India has put forward 2 sites to be considered for nomination as GGN.

① LONAR LAKE, MAHARASTRA.

Saline, Soda (alkaline) Lake.

National Geo-heritage monument.

created by a meteor impact 50,000 years ago.

It is only known hyper velocity impact crater in Basaltic rock anywhere in the world.

National Geo-heritage monument are notified by ASI.

IIT B study found minerals in the lake soil which is similar to minerals found in moon rock brought back during Apollo program

② **St MARY'S Island, Karnataka.**

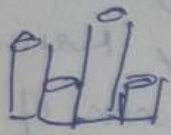
National geo-heritage site.

88 million years old, when Greater India broke away from Madagascar.

aka. Coconut Island.

Thonsepar.

Known for distinctive geological formation of columnar basaltic cave.



MOTUPALLI → primary port of Kakatiya

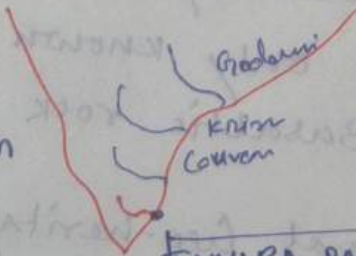
MARCO-POLO referred Kakatiya as the Kingdom of motupalli

KORKAL (Thoothukudi)

Capital, port, trade centre of early Pandyan Kingdom (SANGAM Age)

Pearl fishing

2000 year old 'vanni' tree.



THAMIRA PARANI river
(Thamira Barani)

UNESCO Creative Cities Network

Created in 2004, at present around 250 cities have been included in the network.

in 2019, Mumbai and Hyderabad were added to the list.

- ① Mumbai → Creative City of Film
- ② Hyderabad → Creative City of Gastronomy
- ③ Chennai, ^④Varanasi → ~~the~~ City of Music
- ⑤ Jipur → City of Craft & Folk Art.

Intangible Cultural Heritage of India

UNESCO

② Tradition of **radic chanting**

③ Buddhist chanting of Ladakh region

④ Kalbelia folk dance
Kalbelia community of Rajasthan

The ST community of snake catcher. (spirit edwin?)
traditionally during this Normals.

⑤ Kuthiyalam
Sambharit theatre of Kerala, one of oldest living theatre tradition

⑥ Mudiyaettu
ritual theatre and folk dance drama (Kerala)

⑦ Mythological tale of a battle between demon DARTIVA and Buddhist Chanting of Ladakh
They practice Kumjama, Vingrojan
by set: Nyngam, Kogyid, Shayga, beluk
each has different form of chanting

⑧ Ramman religious festival conducted in

festival in Coimbatore, Himachal Pradesh. April to honor local deity Bhuvaneshwari Devi

⑨ Ramlika: traditional performance of Ramayana. Ramcharita means, written by Tulsi Das in Awadhi dialect

ritual singing, drumming and dancing

⑩ Sankirtan (Manipuri) - Vaishnavite tradition.

⑪ Chau dance - enact episode from epics including Ramayana, Mahabharata. associated with Chitra parva 3 distinct style
Srai kelin] unweel
Purulia
Mayurkang

⑫ Yoga

⑬ Navroz Parsi New Year (March 21)

⑭ DOKHA (2021) KOLKATA
POOJA

⑮ GARBA (2023) GUJARAT

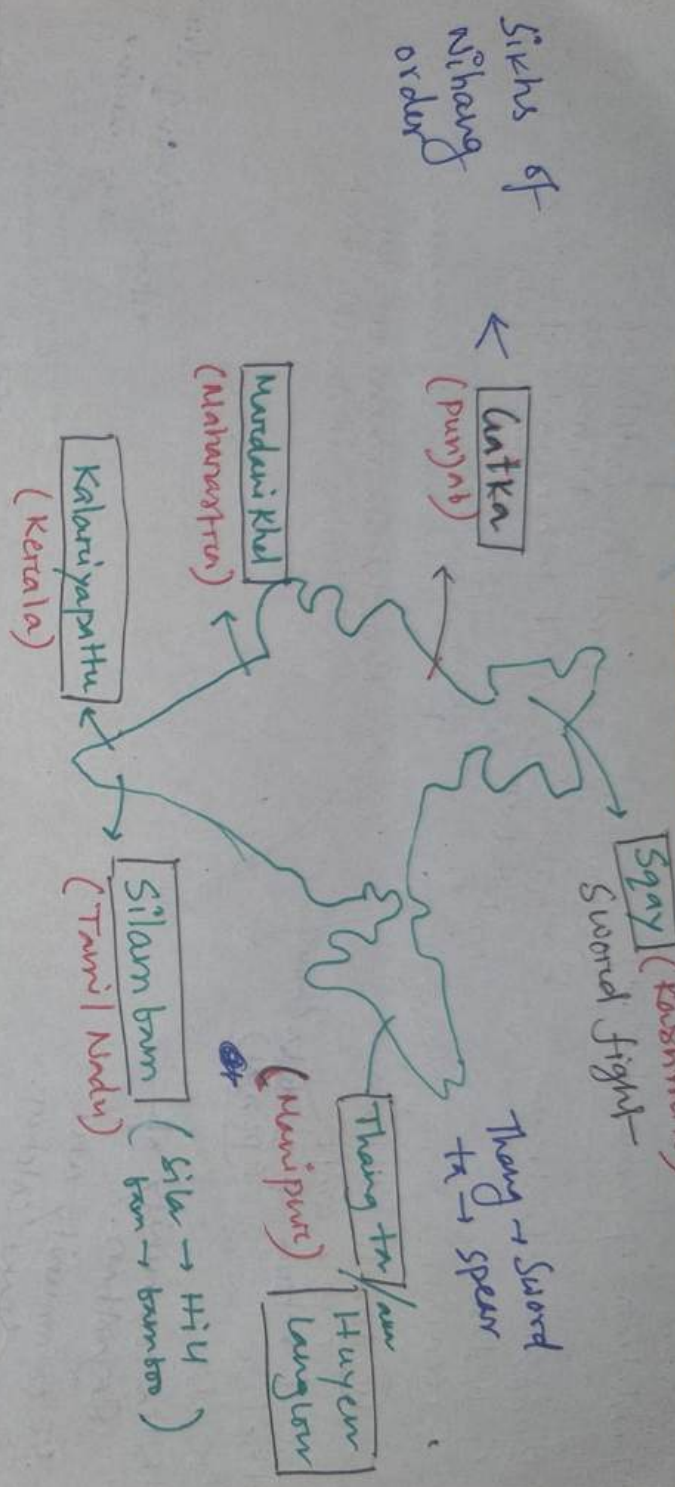
⑯ DIWALI (2025)

⑰ Festival of Sacred Pitcher

⑱ Kumbh Mela (2017)

largest peaceful congregation of pilgrim on earth. held at Allahabad, Haridwar, Ujjain, Narak every 4 year by rotation

MARTIAL ARTS



Vatana Kalvi -> Tamil for 'knowledge of vital point', used in Ayurveda, Siddha, 'pressure point striking'

Muthu yuddha -> traditional South Asian form of combat wrestling.

Bihar -> Pari shield, Khanda sword in charan regions

Extra - KRAY MAMA - Self defence technique developed for Israeli defence force.

Handwritten notes in red ink:
 ...
 ...
 ...